

## **ALLAN F. GIBBARD**

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Born April 7, 1942.

### ***Education***

**Swarthmore College**, 1959–63. B.A. with High Honors. Mathematics major, physics and philosophy minors.

**Harvard University**, 1965–69. Ph.D. 1971 with Distinction.

### ***Employment***

**Achimota School**, Achimota, Ghana, 1963–65, in U.S. Peace Corps. Secondary school maths and physics.

**University of Chicago**, 1969–74. Assistant Professor, 1969–72; Associate Professor, 1972–74. Visiting, Stanford University (fall, 1972) and University of Pittsburgh (fall 1973).

**University of Pittsburgh**, Associate Professor, 1974–77.

**University of Michigan**, Professor, 1977–. Acting Chair for Winter term 1981 and for 1984–85, Chair 1987–88.

### ***Honors and Awards***

#### **Swarthmore College**

Phi Beta Kappa, Sigma Xi (associate membership), Blanshard philosophy essay prize, Prize for highest grades in first two years (tied)

#### **Harvard University**

Graduate National Fellowship

Goldsmith Prize for 1968–69, for “the best paper submitted to an Economics Department course or seminar”.

Emily and Charles Carrier Prize, 1971, for thesis, from the Department of Philosophy.

#### **Postdoctoral**

National Endowment for the Humanities Fellowship for Independent Study and Research for 1975–76. Guggenheim Fellowship, 1975–76 (declined).

National Endowment for the Humanities Fellowship for Independent Study and Research, 1982–83, spent as a Fellow at the Center for Advanced Study in the Behavioral Sciences, Stanford, California.

Fellow of the Econometric Society, elected 1984.

Rockefeller Foundation Humanities Fellowship, 1985–86, spent as a Visiting Fellow at All Souls College, Oxford. Guggenheim Fellowship, 1985–86 (declined).

Fellow of the American Academy of Arts and Sciences, elected 1990.

Senior Fellow, Michigan Society of Fellows, for 1990–94.

Guggenheim Fellowship for 1991–92.

Nelson Fellow, Department of Philosophy, University of Michigan, 1991–.

Richard B. Brandt Professor of Philosophy, University of Michigan, 1992–94. Richard B. Brandt Distinguished University Professor of Philosophy, 1994–.

National Endowment for the Humanities Fellowship for University Teachers, July–Dec., 1998. American Council of Learned Societies Fellowship, Jan.–June, 1999.

Institut International de Philosophie, Membre Titulaire, elected 1999.

Central Division, American Philosophical Association, President 2001–02, Vice-President 2000–01, Past President, 2002–03.

Member of the American Philosophical Society, elected 2005.

Michigan Humanities Award (research fellowship), University of Michigan, 2006–07.

Member of the National Academy of Sciences, elected 2009.

## **Publications: BOOKS**

*Wise Choices, Apt Feelings: A Theory of Normative Judgment* (1990. Cambridge, Massachusetts: Harvard University Press, and Oxford: Oxford University Press).

Translated by Sandra Laugier as *Sagesse des choix, justesse des sentiments: une théorie du jugement normatif* (Paris: Presses Universitaires de France, 1996).

*Utilitarianism and Coordination* (New York: Garland, 1990).

This is a printing of my 1971 dissertation in the series “Harvard Dissertations in Philosophy”, Robert Nozick, ed.

Co-edited with Stephen Darwall and Peter Railton: *Moral Discourse and Practice: Some Philosophical Approaches* (New York and Oxford: Oxford University Press, 1997).

*Thinking How to Live* (Harvard University Press, 2003).

*Reconciling our Aims: In Search of Bases for Ethics* (New York: Oxford University Press, 2008).

My 2006 U. C. Berkeley Tanner Lectures on Human Values, revised, with an Introduction by Barry Stroud, extended comments by Michael Bratman, John Broome, and F. M. Kamm, and my reply.

*Meaning and Normativity* (Oxford University Press, 2012).

**OTHER PUBLICATIONS**

- “Rule Utilitarianism: Merely an Illusory Alternative?” (1965). *Australasian Journal of Philosophy* **43**, 211–220.
- “Doing No More Harm Than Good” (1973). *Philosophical Studies* **24**, 158–173.
- “Manipulation of Voting Schemes: A General Result” (1973). *Econometrica* **41**, 587–601.  
Reprinted in Charles K. Rowley, ed., *Social Choice Theory* (Cheltenham: Edward Elgar, 1993).
- “A Pareto-Consistent Libertarian Claim”, *Journal of Economic Theory* **7** (1974), 388–410.  
Reprinted in Charles K. Rowley, ed., *Social Choice Theory* (Cheltenham: Edward Elgar, 1993).
- “Contingent Identity” (1975). *Journal of Philosophical Logic* **4**, 187–221.  
Reprinted, Harold Noonan (ed.), *Identity* (Farnham, Surrey: Ashgate, 1993, *International Research Library in Philosophy* **2**).  
Reprinted Michael Rea, *Material Constitution* (Lanham, Maryland: Rowman and Littlefield, 1997), 93–125.  
Reprinted, Jaegwon Kim & Ernest Sosa, *Metaphysics: An Anthology* (Oxford: Blackwell Publishing, 1999), 100–115.
- “Natural Property Rights” (1976). *Nous* **10**, 77–88.  
Reprinted in Peter Vallentyne and Hillel Steiner, eds., *Left-Libertarianism and its Critics: The Contemporary Debate* (Basingstoke: Palgrave, 2000).
- “Manipulation of Schemes That Mix Voting with Chance” (1977). *Econometrica* **45**, 665–681.
- “Act-Utilitarian Agreements”, in A.I. Goldman and J. Kim (eds.), *Values and Morals* (Dordrecht, Holland: D. Reidel, 1978), 91–119.
- “Counterfactuals and Two Kinds of Expected Utility”, with William L. Harper (1978).  
C.A. Hooker, J.J. Leach, and E.F. McClennen (eds.), *Foundations and Applications of Decision Theory* (Dordrecht, Holland: D. Reidel, 1978), Vol. I, 125–162.  
Reprinted in W.L. Harper, R. Stalnaker, and G. Pearce (eds.), *Ifs: Conditionals, Beliefs, Decision, Chance, and Time* (Dordrecht, Holland: D. Reidel, 1981), 153–190.  
Revised version in Richmond Campbell and Lanning Sowden (eds.), *Paradoxes of Rationality and Cooperation: Prisoner’s Dilemma and Newcomb’s Problem* (Vancouver: University of British Columbia Press, 1985).  
Revised version in Peter Gärdenfors and Nils-Eric Sahlin (eds.), *Decision, Probability, and Utility* (Cambridge: Cambridge University Press, 1988).
- “Economic Models”, with Hal R. Varian (1978). *Journal of Philosophy* **75**, 664–677.  
Reprinted in Bruce Caldwell, ed., *The Philosophy and Methodology of Economics* (Edward Elgar).
- “Straightforwardness of Game Forms with Lotteries as Outcomes” (1978). *Econometrica* **46** (1978), 595–614.

- “Social Decision, Strategic Behavior, and Best Outcomes”. H.W. Gottinger and W. Leinfellner (eds.), *Decision Theory and Social Ethics: Issues in Social Choice* (Dordrecht, Holland: D. Reidel, 1978), 153–168.
- “Preference Strength and Two Kinds of Ordinalism”, *Philosophia* **7** (1978), 225–264.
- “Disparate Goods and Rawls’ Difference Principle: A Social Choice Theoretic Treatment”, *Theory and Decision* **11** (1979), 267–288.
- “Two Recent Theories of Conditionals”, W.L. Harper, R. Stalnaker, and G. Pearce (eds.), *Ifs: Conditionals, Beliefs, Decision, Chance, and Time* (Dordrecht, Holland: D. Reidel, 1981), 211–247.
- “Indicative Conditionals and Conditional Probability: Reply to Pollock”, Harper, Stalnaker, and Pearce (eds.), *op. cit.* (1981), 253–256.
- “Inchoately Utilitarian Common Sense: The Bearing of a Thesis of Sidgwick’s on Moral Theory”, in H.B. Miller and W.H. Williams (eds.), *The Limits of Utilitarianism* (Minneapolis: University of Minnesota Press, 1982), 71–85.
- “Human Evolution and the Sense of Justice”, in P. A. French, T. E. Uhling, Jr., and H. K. Wettstein (eds.), *Midwest Studies in Philosophy*, Volume **7** (1982), 31–46.
- “Social Choice Theory and the Imperfectability of a Legal Order”, *Hofstra Law Review* *Noûs* (1982), 401–413.
- “Rights and the Theory of Social Choice”. *Logic, Methodology, and Philosophy of Science VI, Proceedings of the Sixth International Congress of Logic, Methodology and Philosophy of Science, Hannover, 1979* (North-Holland, 1982), 595–605.
- “A Non-Cognitivist Analysis of Rationality in Action”, *Social Theory and Practice* **9** (1983), 199–221.
- “The Prospective Pareto Principle and Equity in Access to Health Care”, *Milbank Memorial Fund Quarterly/Health and Society* **60** (1982), 399–428.
- Another version published as “Health Care and the Prospective Pareto Principle”, *Ethics* **94** (1984), 261–282.
- “Utilitarianism and Human Rights”, *Social Philosophy and Policy* **1** (1984), 92–102.
- Reprinted in as “Utilitarianism versus Human Rights” (not my title), J. Arthur and W.H. Shaw (ed.), *Social and Political Philosophy* (Englewood Cliffs, NJ: Prentice Hall, 1992).}
- “Normative Objectivity”, *Nous* **19** (1985), 41–51.
- “What’s Morally Special About Free Exchange”, *Social Philosophy and Policy* **2** (1985 Philosophy), 20–28.

“Moral Judgment and the Acceptance of Norms”, *Ethics* **95** (1985), 5–21.

Reprinted in George Sher, ed. *Moral Philosophy: Selected Readings*, Second Edition (Harcourt Brace College Publishers.)

Reprinted in Steven M. Cahn and Peter Markie, eds., *Ethics: History, Theory, and Contemporary Issues*, Third Edition (Oxford: Oxford University Press, 2005) and Fourth Edition (2008). As of 2010 Dec., permission requested for 5<sup>th</sup> edition.

“Reply to Sturgeon”, *Ethics* **95** (1985), 34–41.

“Risk and Value”, in Douglas MacLean, ed., *Values at Risk* (Rowman and Allanheld, 1986), 94–112.

“Interpersonal Comparisons: Preference, Good, and the Intrinsic Reward of a Life”, in J. Elster and A. Hylland, eds., *The Foundations of Social Choice Theory* (Cambridge, England: Cambridge University Press, 1986), 165–193.

Reprinted in Alan P. Hamlin, ed., *Ethics and Economics*, Vol. 1 (Cheltenham, Glos: Edward Elgar), 311–339.

“An Expressivistic Theory of Normative Discourse”, *Ethics* **96** (1986), 472–485.

Italian translation by Piergiorgio Donatelli, “Una Teoria Espressivista del Discorso Normativo”, in P. Donatelli and E. Lecaldano, eds., *Etica Analitica: Analisi, Teorie e Applicazioni* (Milano: Edizione Universitarie di Lettere Economia Diritto, 1996), 139–158.

“A Characterization of Decision Matrices that Yield Instrumental Expected Utility”. L. Daboni, A. Montesano, and M. Lines (eds.), *Recent Developments in the Foundations of Utility and Risk Theory* (Dordrecht: D. Reidel, 1986), 139–148.

“Rationality and Human Evolution”, in N. Garver and P. Hare (eds.), *Naturalism and Rationality* (Buffalo: Prometheus Books, 1986), 217–233.

(Includes material from “Moral Judgment and the Acceptance of Norms.”)

“Reasonably Reciprocal”, review of David Gauthier, *Morals by Agreement*, in *The Times Literary Supplement*, 20 February 1987, pp. 177–178.

“Ordinal Utilitarianism”, in George R. Feiwel (ed.), *Arrow and the Foundations of the Theory of Economic Policy* (New York: New York University Press, 1987), 135–153.

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“Hare’s Analysis of ‘Ought’ and its Implications”, in D. Seanor and N. Fotion (eds.), *Hare and Critics* (Oxford: Oxford University Press, 1988), 57–72.

“Normative Inquiry and its Evolution”. Peter Koller, Alfred Schramm, and Ota Weinberger (eds.), *Philosophy of Law, Politics, and Society: Proceedings of the 12<sup>th</sup> International*

*Wittgenstein-Symposium, 7<sup>th</sup>–14<sup>th</sup> August 1987, Kirchberg/Wechsel (Austria)* (Vienna: Verlag Holder-Pichler-Tempsky, 1988), pp. 16–24.

“Selfish Genes and Ingroup Altruism”, *Behavioral and Brain Sciences* **12** (1989), 706–707.

“Communities of Judgment”, *Social Philosophy and Policy* **7** (1989), 175–189. Also in Ellen Frankel Paul, Fred D. Miller, Jr. and Jeffrey Paul (eds.), *Foundations of Moral and Political Philosophy* (Oxford: Basil Blackwell, 1990), 175–189.

“Norms, Discussion, and Ritual: Evolutionary Puzzles”, *Ethics* **100** (1990), 787–802.

“Constructing Justice” (review essay on *Theories of Justice* by Brian Barry), *Philosophy and Public Affairs* **20**: 264–279 (summer 1991).

“Weakly Self-Ratifying Strategies: Comments on McClennen”. *Philosophical Studies* **65** (1992), 217–225.

With Stephen Darwall and Peter Railton: “Toward *Fin de Siècle* Ethics: Some Trends”. *Philosophical Review* **101**: 115–189 (January 1992, 100th anniversary issue).

Permission granted to reprint in Michael Smith, ed., *Meta-Ethics* (Aldershot: Dartmouth Publishing Co. 1995).

“Thick Concepts and Warrant for Feelings”. The Aristotelian Society *Supplementary Volume* **66** (1992), 267–283.

“Moral Concepts: Substance and Sentiment”. *Philosophical Perspectives* **6**, James E. Tomberlin, ed. (Atascadero, CA: Ridgeview Publishing Co., 1992), 199–221.

“Précis of *Wise Choices, Apt Feelings*” (1992). *Philosophy and Phenomenological Research* **52**:4 (Dec.), 943–945.

“Reply to Blackburn, Carson, Hill, and Railton”. *Philosophy and Phenomenological Research* **52** (1992), 969–980.

“Reply to Sinnott-Armstrong”. *Philosophical Studies* **69** (1993), 315–327.

“Sociobiology”. Gooden, Robert E. and Pettit, Philip, eds., *A Companion to Contemporary Political Philosophy* (Oxford, England: Basil Blackwell, 1993), 597–610.

“Moral Concepts and Justified Feelings”. Brad Hooker, ed., *Rationality, Rules, and Utility: New Essays on the Moral Philosophy of Richard B. Brandt* (Boulder: Westview Press, 1993), 81–95.

“Reply to Blackburn” and “Reply to Railton”. *Philosophical Issues* **4**, E. Villanueva, ed., *Naturalism and Normativity* (Atascadero, CA: Ridgeview Publishing Co., 1993), 52–59, 67–73.

- “Morality and Human Evolution”. Prawitz, Dag, Skyrms, B. and Westerstahl, D., eds. (1994). *Logic, Methodology and Philosophy of Science IX* (Amsterdam: Elsevier Science B. V.), 523–36.
- Translated as “Moralité et Evolution Humaine”, tr. Marc Kirsch. Jean-Pierre Changeux and Marc Kirsch, eds., *Fondements Naturels de l’Ethique* (Paris: Editions Odile Jacob, 1993), 65–86.
- “Meaning and Normativity”. *Philosophical Issues* **5**, Enrique Villanueva, ed., *Truth and Rationality* (Atascadero, CA: Ridgeview Publishing Co., 1994), 95–115.
- “Why Theorize How to Live with Each Other?” *Philosophy and Phenomenological Research* **55** (1995), 323–342.
- “What ‘Rational’ Could Mean in the Human Sciences”. D. Andler, P. Banerjee, M. Chaudhury, and O. Guillaume, eds., *Facets of Rationality* (New Delhi: Sage Publications, 1995), 58–78.
- “Human Moral Assessment: Method, Hypotheses, Puzzles”. Gereon Wolters and James Lennox, eds. *Concepts, Theories, and Rationality in the Biological Sciences* (Pittsburgh: University of Pittsburgh Press / Konstanz: UVK Universitätsverlag Konstanz, 1995), 263–285.
- “Projection, Quasi-Realism, and Sophisticated Realism”, critical notice of Simon Blackburn, *Essays in Quasi-Realism. Mind* **105** (1996), 331–335.
- “Thought, Norms, and Discursive Practice: Commentary on Robert Brandom, *Making it Explicit*”. *Philosophy and Phenomenological Research* **56** (1996), 699–717.
- Reprinted in Bernhard Weiss and Jeremy Wanderer, eds., *Reading Brandom: On Making it Explicit* (Routledge, 2010), pp. 15–31.
- “Visible Properties of Human Interest Only”. Enrique Villanueva, ed. *Philosophical Issues 7: Perception* (Atascadero, CA: Ridgeview Publishing Co., 1996), 199–208.
- “Engagement Limité et Rationalité Limitée”, translated by Pierre Livet. Jean-Pierre Dupuy and Pierre Livet, eds., *Les Limites de la Rationalité, Tome 1: Rationalité, Éthique et Cognition* (Paris: Éditions la Découverte, 1997), 397–411.
- “Preference and Preferability”, in C. Fehige, G. Meggle and U. Wessels, eds., *Preferences* (Berlin and New York: de Gruyter, 1998), 239–259.
- With James Joyce: “Causal Expected Utility”. In Peter Hammond, Christian Seidl, and Salvador Barberá, eds., *Handbook of Utility Theory* (Dordrecht: Kluwer Academic Publishers, 1998), 627–666.
- “Morality as Consistency in Living: Korsgaard’s Kantian Lectures”. *Ethics* **110** (1999), 140–164.

- “Genetic Plans, Genetic Differences, and Violence: Some Chief Possibilities”. In David Wasserman and Robert Wachbroit, eds., *Genetics and Criminal Behavior* (Cambridge, England: Cambridge University Press, 2001).
- “Living with Meanings: A Human Ecology” (Romanell Lecture). *Proceedings and Addresses of the American Philosophical Association* **75**:2 (November 2001), 59–77.
- “Normative and Recognitional Concepts”. *Philosophy and Phenomenological Research* **64**:1 (2002), 151–167.
- “Reply to Hawthorne”. *Philosophy and Phenomenological Research* **64**:1 (2002), 179–183.
- “Knowing What to Do, Seeing What to Do”. Philip Stratton-Lake, ed. *Ethical Intuitionism: Re-evaluations* (Oxford: Clarendon Press, 2002).
- “The Reasons of a Living Being”. *Proceedings of the American Philosophical Association* **62** (2002), 49–60 (Central Division Presidential Address).
- Permission to reprint excerpt given for *The Foundations of Ethics: An Anthology* (Oxford: Blackwell Publishers, 2006).
- “Reasons to Reject Allowing” (comments on T.M. Scanlon, *What We Owe to Each Other*). *Philosophy and Phenomenological Research* **66**:1 (Jan. 2003), 169–175.
- “Invoking Rationality to Explain Happenings” (2003). Jose Luis Bermudez and Alan Millar, eds. *Reason and Nature: Essays in the Theory of Rationality* (Oxford: Oxford University Press).
- “Normative Properties” (2003). *Southern Journal of Philosophy* **41**: Supplement, 141–157.
- Also published as a chapter in Terry Horgan and Mark Timmons, eds. (2006), *Metaethics after Moore* (Oxford, England: Clarendon Press), 319–337.
- “Reasons Thin and Thick: A Possibility Proof” (2003). *Journal of Philosophy* **100**:5 (May), 288–304.
- “Thoughts and Norms” (2003). *Philosophical Issues: A Supplement to Noûs* **13**:1, 83–98.
- “Truth and Correct Belief” (2005). *Philosophical Issues*, a Supplement to *Noûs*, **15**, Normativity, E. Sosa and E. Villanueva, eds., 338–351.
- “Angemessenheit und Mittelmaß—Wie Gefühle und Handlungen aufeinander abgestimmt werden” (2005). Christel Fricke and Hans-Peter Schütt, eds. & trans. (Berlin: de Gruyter), 277–303.
- “Toward World-Wide Strands of Ethos” (2006). Debiprasad Chattopadhyaya, Jaakko Hintikka, and Hans Lenk, eds., *Ethics Facing Globalization, results of the IIP conference* (Institut International de Philosophie, *New Delhi 2000*, (Berlin: Litverlag).



- “Moral Feelings and Moral Concepts” (2006). Russ Schafer-Landau, ed., *Oxford Studies in Metaethics* **1** (Oxford: Clarendon Press), 195–215.
- “Précis of *Thinking How to Live*” (2006). *Philosophy and Phenomenological Research* **72:3** (May), 687–698.
- “Reply to Critics” (2006). *Philosophy and Phenomenological Research* **72:3** (May), 729–744. (This and the above are in a symposium, pp. 699–728, on my book *Thinking How to Live* (2003) with Simon Blackburn & Neal Sinclair, Michael Bratman, Jamie Dreier, and Thomas M. Scanlon.)
- “Thinking How to Live Together” (2007). Grethe B. Peterson, ed., *The Tanner Lectures on Human Values*, vol. **27** (Salt Lake City: University of Utah Press), 165–226.
- “Horwich on Meaning” (2008). *Mind* **117:465** (January), 141–166. (A review essay on Paul Horwich, *Meaning and Reflections on Meaning*.)
- “Rational Credence and the Value of Truth” (2008). In *Oxford Studies in Epistemology*, Volume 2, Tamar Gendler and John Hawthorne, eds. (Oxford: Oxford University Press).
- “Aiming at Truth over Time: Reply to Arntzenius and Swanson” (2008). In *Oxford Studies in Epistemology*, Volume 2, Tamar Gendler and John Hawthorne, eds. (Oxford: Oxford University Press).
- “Shoulds and Shoudn’ts” (2009). *London Review of Books*, 28 May. On T. M. Scanlon, *Moral Dimensions: Permissibility, Meaning, Blame*.
- “A Pragmatic Justification of Morality” (2009), an interview of me by Alex Voorhoeve. In his *Conversations on Ethics* (Oxford: Oxford University Press).
- “Evolving Moral Knowledge”, published as pamphlet *The Lindley Lecture, The University of Kansas, March 12, 2009* by the Department of Philosophy, University of Kansas.
- “How Much Realism? Evolved Thinkers and Normative Concepts” (2011). Russ Shafer-landau, ed., *Oxford Studies in Metaethics* **6** (Oxford: Oxford University Press), 33–51.
- “Narveson on Liberty and Equality” (2011). *International Journal of Applied Philosophy* **25:2** (fall 2011), 249–258.
- “Sterba’s Vindication of Morality” (2012). In James P. Sterba, *Morality: the Why and the What of It* (Westview Press).
- “Five Girls on a Rock” (2012) review of Derek Parfit, *On What Matters*. *London Review of Books* (**34:11**, 7 June 2012), 22–24.