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EDUCATION

University of California, Berkeley, A.B., 1968
Hebrew Union College, Los Angeles, B.H.L., 1972
Harvard University, A.M., 1972; Ph.D., 1976

TEACHING POSITIONS

Assistant Professor of Jewish History,
Revel Graduate School, Yeshiva University, 1976-1979

Assistant Professor of History and Jewish Studies,
Indiana University, 1979-1981

Associate Professor of History and Jewish Studies,
Indiana University, 1981-1985

Professor of History, University of Michigan, 1985-2012

William Haber Professor of Modern Jewish History,
University of Michigan, 1989-2012

Professor Emeritus of History and Judaic Studies, 2012-

ADMINISTRATIVE POSITIONS

Director, Jean and Samuel Frankel Center for Judaic
Studies, University of Michigan, 1987-1995, 2002-2005;
Acting Director, 2010

VISITING POSITIONS

Directeur d'études invité,
École des Hautes Études en Sciences Sociales, Paris, 1995

Charles and Andrea Bronfman Distinguished Visiting
Professor of Jewish Studies, College of William and Mary,
1998

PUBLICATIONS

Books:

The Jews of Georgian England, 1714-1830: Tradition and Change in a Liberal Society. Philadelphia: Jewish Publication Society, 1979. 370 pp. 2nd, corrected ed., with a new introduction. Ann Arbor: University of Michigan Press, 1999. xxx + 370 pp.

Jewish Apostasy in the Modern World. Edited and with an introduction by Todd M. Endelman. New York: Holmes & Meier, 1987. xii + 344 pp.

Radical Assimilation in English Jewish History, 1656-1945. Bloomington: Indiana University Press, 1990. x + 246 pp.

Comparing Jewish Societies. Edited and with an introduction by Todd M. Endelman. The Comparative Studies in Society and History Book Series. Ann Arbor: University of Michigan Press, 1997. xii + 369 pp.

The Jews of Britain, 1656-2000. Berkeley and Los Angeles: University of California Press, 2002. xii + 347 pp.

Disraeli's Jewishness. Edited and with an introduction Todd M. Endelman and Tony Kushner. London: Vallentine Mitchell, 2002. xii + 265 pp.

Broadening Jewish History: Toward a Social History of Ordinary Jews. Oxford: The Littman Library of Jewish Civilization, 2010. xii + 367 pp. Paperback edition 2014.

Leaving the Jewish Fold: Conversion and Radical Assimilation in Modern Jewish History. Princeton:

Princeton University Press, 2015. xiv + 425 pp.

The Posen Library of Jewish Culture and Civilization. Vol. 8, 1919-1939. Edited and with an introduction by Todd M. Endelman and Zvi Gitelman. New Haven: Yale University Press, 2017.

Articles and Chapters:

"Ideas of Jewish History." *Response*, no. 23 (fall 1974): 73-78.

"Liberalism, Laissez-Faire and Anglo-Jewry." *Contemporary Jewry* 5 (fall/winter 1980): 2-12.

"L'activité économique des Juifs anglais." *Dix-Huitième Siècle* 13 (1981): 113-126.

"Native Jews and Foreign Jews in London, 1870-1914." In *The Legacy of Jewish Migration: 1881 and Its Impact.* Edited by David Berger. New York: Social Science Monographs-Brooklyn College Press, 1983. pp. 109-129.

"The Checkered Career of 'Jew' King: A Study in Anglo-Jewish Social History." *AJS Review* 7-8 (1982-83): 69-100. Reprinted in *From East and West: Jews in a Changing Europe, 1750-1870.* Edited by David Sorkin and Frances Malino. Oxford: Basil Blackwell, 1990. pp. 151-181. 2nd, paperback edition. Detroit: Wayne State University Press, 1998.

"Jews, Judaism, and the Land of Israel: A Historical Perspective." In *The Middle East, Israel, and U.S. National Interests.* Edited by Harry S. Allen and Ivan Volgyes. New York: Praeger, 1983. pp. 3-17.

"Communal Solidarity and Family Loyalty among the Jewish Elite of Victorian London." *Victorian Studies* 28 (1985): 491-526.

"Disraeli's Jewishness Reconsidered." *Modern Judaism* 5 (1985): 109-123.

"Antisemitism in War-Time Britain: Evidence from the Victor Gollancz Collection." In *Michael: On the History of the Jews in the Diaspora.* Vol. 10. Edited by Shlomo Simonsohn and Robert Rockaway. Tel Aviv: Diaspora Research Institute, Tel Aviv University, 1986.

pp. 75-95.

"The Englishness of Jewish Modernity in England." In *Toward Modernity: The European Jewish Model*. Edited by Jacob Katz. New Brunswick, NJ: Transaction Books, 1986. pp. 225-246.

"Comparative Perspectives on Modern Anti-Semitism in the West." In *History and Hate: The Dimensions of Anti-Semitism*. Edited by David Berger. Philadelphia: Jewish Publication Society, 1986. pp. 95-114. Reprinted in *The Origins of the Holocaust*. Edited by Michael R. Marrus. Westport, CT: Meckler, 1989. pp. 245-264.

"Conversion as a Response to Antisemitism in Modern Jewish History." In *Living with Antisemitism: Modern Jewish Responses*. Edited by Jehuda Reinharz. Hanover, NH: University Press of New England, 1987. pp. 60-84.

"The Social and Political Context of Conversion in Germany and England, 1870-1914." In *Jewish Apostasy in the Modern World*. Edited by Todd M. Endelman. New York: Holmes & Meier, 1987. pp. 83-107.

"Response to Paula E. Hyman's 'The Ideological Transformation of Modern Jewish Historiography.'" In *The State of Jewish Studies*. Edited by Shaye J. D. Cohen and Edward L. Greenstein. Detroit: Wayne State University Press, 1990. pp. 158-164.

"English Jewish History" [an historiographical review of work published in the 1980s]. *Modern Judaism* 11 (1991): 91-109.

"The Legitimization of the Diaspora Experience in Recent Jewish Historiography." *Modern Judaism* 11 (1991): 195-209.

"German-Jewish Settlement in Victorian England." In *Second Chance: Two Centuries of German-Speaking Jews in the United Kingdom*. Edited by Werner E. Mosse. Tübingen: J. C. B. Mohr, 1991. pp. 37-56.

"Antisemitism and Apostasy in Nineteenth-Century France: A Response to Jonathan Helfand." *Jewish History/Historiyah Yehudit*, vol. 5, no. 2 (fall 1991): 57-64.

"German Jews in Victorian England: A Study in Drift and Defection." In *Assimilation and Community: The Jews in Nineteenth-Century Europe*. Edited by Steven J.

Zipperstein and Jonathan Frankel. Cambridge: Cambridge University Press, 1992. pp. 57-87.

"Jewish Community Organization in Britain from the Resettlement to the Present." In *Studien zur jüdischen Geschichte und Soziologie: Festschrift Julius Carlebach*. Edited by Ursula Beitz et al. Heidelberg: Carl Winter Verlag, 1992. pp. 1-16. Hebrew version in *Kahal Yisrae: Ha-shilton ha-atmi ha-yehudi le-dorotoyv* [The Jewish Community: Jewish Self-Governance through the Ages]. Vol. 2: *Yemei ha-beinayyim ve-ha-et ha-hadashah ha-mukdemet* [The Middle Ages and the Early Modern Period]. Edited by Avraham Grossman and Yosef Kaplan. Jerusalem: The Zalman Shazar Center for Jewish History, 2004. pp.369-384.

"The Frankaus of London: A Study in Radical Assimilation, 1837-1967." *Jewish History/Historiyah yehudit*, vol. 8 nos. 1-2 (winter 1994): 117-154.

"Jews, Aliens and Other Outsiders in British History." *The Historical Journal* 37 (1994): 959-969.

"Leaving the Jewish Fold in Early Modern and Modern Germany." *Leo Baeck Institute Year Book* 40 (1995): 123-129.

"Writing English Jewish History." *Albion* 27 (1995): 623-636.

"L'impact de la expérience *conversa* sur l'identité Sépharade en Angleterre." In *Mémoires juives d'Espagne et du Portugal*. Edited by Esther Benbassa. Paris: Publisud, 1996. pp. 79-90.

"Benjamin Disraeli and the Myth of Sephardi Superiority." *Jewish History/Historiyah Yehudit*, vol. 10, no. 2 (fall 1996): 21-35.

"Making Jews Modern: Some Jewish and Gentile Misunderstandings in the Age of Emancipation." In *What Is Modern about the Modern Jewish Experience?* Edited by Marc Lee Raphael. Williamsburg, VA: Department of Religion, The College of William and Mary, 1997. pp. 17-31.

"Jewish Converts in Nineteenth-Century Warsaw: A Quantitative Analysis." *Jewish Social Studies*, new ser., vol. 4, no. 1 (fall 1997): 28-59.

"Memories of Jewishness: Jewish Converts and Their Jewish Pasts." In *Jewish History and Jewish Memory: Essays Honoring Yosef Hayim Yerushalmi*. Edited by Elisheva Carlebach, John Efron, and David Myers. Hanover, NH: University Press of New England, 1998. pp. 311-329.

"'A Hebrew to the End': The Emergence of Disraeli's Jewishness." In *The Self-Fashioning of Disraeli, 1818-1851*. Edited by Charles Richmond and Paul Smith. Cambridge: Cambridge University Press, 1999. pp. 106-130.

"Jewish Self-Hatred in Britain and Germany." In *Two Nations: British and German Jews in Comparative Perspective*. Edited by Michael Brenner, Rainer Liedtke, and David Rechter. Tübingen: J. C. B. Mohr, 1999. pp. 331-363.

"The Decline of the Anglo-Jewish Notable." *The European Legacy - Toward New Paradigms*. vol. 4, no. 6 (December 1999): 58-71.

"Welcoming Ex-Jews into the Jewish Historiographical Fold." In *The Margins of Jewish History*. Edited by Marc Lee Raphael. Williamsburg, VA: Department of Religion, College of William and Mary, 2000. pp. 14-22.

"Continuities and Discontinuities in Constructions of Jewishness in Europe, 1789-1945." In *The Construction of Minorities: Cases for Comparison across Time and around the World*. Edited by André Burguière and Raymond Grew. Ann Arbor: University of Michigan Press, 2001. pp. 127-46.

"In Defense of Jewish Social History." *Jewish Social Studies*, new ser., vol. 7, no. 3 (spring-summer 2001). pp. 52-67.

"'Practices of a Low Anthropologic Level' - A Shehitah Controversy of the 1950s." In *Food in the Migrant Experience*. Edited by Anne Kershen. Aldershot, Hants: Ashgate Publishing Co., 2002. pp. 77-97.

"Gender and Radical Assimilation in Modern Jewish History." In *Gendering the Jewish Past*. Edited by Marc Lee Raphael. Williamsburg, VA: The Department of Religion, The College of William and Mary, 2002.

pp. 25-40.

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"Antisemitism in Western Europe Today." In *Contemporary Antisemitism: Canada and the World*. Edited by Derek J. Penslar, Michael R. Marrus, and Janice Gross Stein. Toronto: University of Toronto Press, 2005. pp. 64-79.

"Secularization and the Origins of Jewish Modernity - On the Impact of Urbanization and Social Transformation." *Simon-Dubnov-Institut Jahrbuch* 6 (2007). pp. 155-168.

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"Introduction" to Meir Persoff, *Faith against Reason: Religious Reform and the British Chief Rabbinate, 1840-1990*. London: Vallentine Mitchell, 2008. pp. xxv-xxxi.

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"Gender and Conversion Revisited." In *Gender and Jewish History*. Edited by Deborah Dash Moore and Marion A. Kaplan. Bloomington: Indiana University Press, 2010. pp. 170-186.

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"Aestheticism and the Flight from Jewishness." *Jewish Culture and History* 12 (2010): 426-438. Reprinted in *Visualising Jews through the Ages: Literary and Material Representations of Jewishness and Judaism*. Edited by Hannah Ewence and Helen Spurling. New York: Routledge, 2015. pp. 122-136.

"New Turns in Jewish History?" *Jewish Quarterly Review* 103 (2013): 589-598.

"Surreptitious Rebel - Nina Davis Salaman." *Report of the Oxford Centre for Hebrew and Jewish Studies, 2013-2014*, 56-73.

"Board of Deputies of British Jews," "Jew Bill," "*Jewish Chronicle*," "Jewish Historical Society of England," "London," "Westminster," *Enzyklopädie jüdischer Geschichte und Kultur*, 7 vols. (Stuttgart and Weimar: J. B. Metzler, 2011-2015).

"Introduction" to Colin Lang, London: Vallentine Mitchell, 2017.

"The Jewish Health Organization of Great Britain in the East End of London, 1923-1946." In *An East End Legacy: Essays in Memory of William J. Fishman*. Edited by Anne Kershen and Colin Holmes. London: Routledge, 2017.

"The Jews of Great Britain (1650-1815)." In *Cambridge History of Judaism*. Vol. 7. *The Early Modern Period, 1500-1815*. Edited by Jonathan Karp and Adam Sutcliffe. Cambridge: Cambridge University Press, 2017.

"Assimilation and Assimilationism." In *Cambridge History of Judaism*. Vol. 8. *The Modern Period, c. 1815-2000*. Edited by Mitchell B. Hart and Tony Michels. Cambridge: Cambridge University Press, forthcoming.

"Salo Baron on the Transformative Power of Early Capitalism." In
Edited by Hava Tirosh-Samuelson.

Reviews:

Mel Scult, *Millennial Expectations and Jewish Liberties: A Study of the Efforts to Convert the Jews in Britain up to the Mid-Nineteenth Century* (Leiden, 1978), in:

Association for Jewish Studies Newsletter, no. 25
(September 1979): 10.

Gedalia Yogev, *Diamonds and Coral: Anglo-Dutch Jews and Eighteenth-Century Trade* (Leicester, 1978), in: *Jewish Social Studies* 41 (1979): 328-330.

Gisela C. Lebzelter, *Political Anti-Semitism in England, 1918-1939* (New York, 1978), in: *American Historical Review* 85 (1980): 398-399.

Colin Holmes, *Anti-Semitism in British Society, 1876-1939* (New York, 1979), in: *American Jewish History* 60 (1980): 532-536.

Simon Schama, *Two Rothschilds and the Land of Israel* (New York, 1978), in: *Jewish Social Studies* 42 (1980): 183-185.

Marjorie Lamberti, *Jewish Activism in Imperial Germany: The Struggle for Civil Equality* (New Haven, 1978), in: *Religious Studies Review* 6 (1980): 334.

Bernard Wasserstein, *Britain and the Jews of Europe, 1939-1945* (London and Oxford, 1979), in: *Religious Studies Review* 7 (1981): 173.

Judith Laikin Elkin, *Jews of the Latin American Republics* (Chapel Hill, NC, 1980), in: *JWB Circle*, vol. 38, no. 4 (August, 1981): 22.

Byron L. Sherwin and Susan G. Ament, eds., *Encountering the Holocaust: An Interdisciplinary Survey* (Chicago, 1979), in: *Religious Studies Review* 7 (1981): 86.

Anne Aresty Naman, *The Jews in the Victorian Novel: Some Relationships between Prejudice and Art* (New York, 1980), in: *Victorian Studies* 25 (1981): 103-104.

Philip Jones, ed., *Britain and Palestine, 1914-1948: Archival Sources for the History of the British Mandate* (Oxford, 1979) in: *Religious Studies Review* 7 (1981): 226.

Norman Rose, *Lewis Namier and Zionism* (Oxford, 1980), in: *Association for Jewish Studies Newsletter*, no. 30 (October 1981): 13-14.

Jerry White, *Rothschild Buildings: Life in an East End Tenement Block, 1887-1920* (London and Boston, 1980), in:

Religious Studies Review 8 (1982): 89-90.

Jacob Sonntag, ed., *Jewish Perspectives: 25 Years of Modern Jewish Writing - A Jewish Quarterly Anthology* (London, 1980), and Chaim Bermant, *The Patriarch* (New York, 1981), in: *Present Tense* 9 (spring 1982): 59-60.

Jacob Katz, *From Prejudice to Destruction: Anti-Semitism, 1700-1933* (Cambridge, MA, 1980), in: *Association for Jewish Studies Newsletter*, no. 32 (summer 1982): 11-12, 16.

Gideon Shimoni, *Jews and Zionism: The South African Experience, 1910-1967* (New York, 1980), in: *Religious Studies Review* 8 (1982): 194.

Bela Vago, ed., *Jewish Assimilation in Modern Times* (Boulder, CO, 1981), in: *Religious Studies Review* 8 (1982): 296.

Henry Friedlander and Sybil Milton, eds., *The Holocaust: Ideology, Bureaucracy, and Genocide--The San Jose Papers* (Millwood, NY, 1980), in: *Religious Studies Review* 8 (1982): 296.

Sonia L. Lipman and Vivian D. Lipman, eds., *Jewish Life in Britain, 1962-1967* (New York, 1981), in: *Religious Studies Review* 9 (1983): 84.

Frances Malino and Phyllis Cohen Albert, eds., *Essays in Modern Jewish History: A Tribute to Ben Halpern* (East Brunswick, NJ, 1982), in: *Religious Studies Review* 9 (1983): 94-96.

Linda Gertner Zatlin, *The Nineteenth-Century Anglo-Jewish Novel* (Boston, 1981), in: *Victorian Studies* 27 (1983): 94-96.

David S. Katz, *Philo-Semitism and the Readmission of the Jews to England, 1603-1655* (Oxford, 1982), in: *American Jewish History* 72 (1983): 410-412.

Stuart A. Cohen, *English Zionists and British Jews: The Communal Politics of Anglo-Jewry* (Princeton, NJ, 1982), in: *Jewish Social Studies* 45 (1983): 339-341.

Werner E. Mosse, Arnold Paucker, and Reinhard Rurup, eds., *Revolution and Evolution: 1848 in German-Jewish History* (Tubingen, 1981), in: *Religious Studies Review* 9 (1983): 187.

Ezra Mendelsohn, *Zionism in Poland: The Formative Years, 1915-1926* (New Haven, 1981), in: *Religious Studies Review* 9 (1983): 288.

N. Kokosalakis, *Ethnic Identity and Religion: Tradition and Change in Liverpool Jewry* (Washington, 1982), in: *Religious Studies Review* 10 (1984): 303.

W. D. Rubinstein, *The Left, the Right and the Jews* (New York, 1982), in: *Journal of Reform Judaism* (1985): 134-137.

Harold Pollins, *Economic History of the Jews in England* (Rutherford, NJ, 1982), in: *AJS Review* 11 (1986): 109-113.

Joseph Buckman, *Immigrants and the Class Struggle: The Jewish Immigrant in Leeds, 1880-1914* (Manchester, 1983), in: *Victorian Studies* 29 (1986): 473-474.

Paul Johnson, *A History of the Jews* (London, 1987), in: *The Times Literary Supplement*, 26 June 1987, p. 684.

Anne and Roger Cowen, *Victorian Jews through British Eyes* (Oxford, 1986), in: *Studies in Contemporary Jewry* 5 (1989): 339-340.

Marion Berghahn, *Continental Britons: German-Jewish Refugees from Nazi Germany* (Oxford, 1988), in: *American Historical Review* 94 (1989): 1389-1390.

Abraham J. Edelheit and Hershel Edelheit, eds., *The Jewish World in Modern Times: A Selected, Annotated Bibliography* (Boulder, CO, 1988), in: *American Jewish History* 78 (1989): 585-587.

Bernard Wasserstein, *The Secret Life of Trebitsch Lincoln* (New Haven, 1988), in: *The Jewish Quarterly*, no. 135 (autumn 1989): 60-61.

Michael A. Meyer, *Response to Modernity: A History of the Reform Movement in Judaism* (New York, 1988), in: *The Journal of Religion* 70 (1990): 128-129.

David Cesarani, ed., *The Making of Modern Anglo-Jewry* (Oxford, 1990), and Tony Kushner and Kenneth Lunn, eds., *Traditions of Intolerance: Historical Perspectives on Fascism and Race Discourse in Britain* (Manchester, 1989), in: *The Jewish Quarterly*, no. 137 (spring 1990): 53-55.

Joan G. Roland, *Jews in British India: Identity in a Colonial Era* (Hanover, NH, 1989), in: *Journal of Asian History* 25 (1991): 83-85.

V. D. Lipman, *A History of the Jews in Britain since 1858* (New York, 1990), in: *AJS Review* 17 (1992): 30-33.

Gavin I. Langmuir, *History, Religion, and Antisemitism* (Berkeley, 1990), in: *Comparative Studies in Society and History* 34 (1992): 773.

Yosef Kaplan and Menahem Stern, eds., *Hitbollelut u-temiyah: hemshechiyyut ve-temurah be-tarbut ha-amim u-ve-yisrael* [Acculturation and Assimilation: Continuity and Change in the Cultures of Israel and the Nations] (Jerusalem, 1989), in: *Studies in Contemporary Jewry* 9 (1993): 271-273.

David S. Katz and Jonathan I. Israel, eds., *Sceptics, Millenarians, and Jews* (Leiden, 1990), in: *Jewish Quarterly Review* 83 (1993): 415-416.

Lionel Kochan, *Jews, Idols and Messiahs: The Challenge from History* (Oxford, 1990), in: *The Journal of Modern History* 65 (1993): 584-585.

S. S. Praver, *Israel at Vanity Fair: Jews and Judaism in the Writings of W. M. Thackeray* (Leiden, 1992), in: *Shofar*, vol. 11, no. 3 (spring 1993): 109-110.

Geoffrey Alderman, *Modern British Jewry* (Oxford, 1992), in: *American Historical Review* 99 (1994): 566-567.

Daniel Gutwein, *The Divided Elite: Economics, Politics and Anglo-Jewry, 1882-1917* (Leiden, 1992), in: *AJS Review* 19 (1994): 275-278.

Bernard Wasserstein, *Herbert Samuel: A Political Life* (Oxford, 1992), in: *The Journal of Modern History* 67 (1995): 151-152.

Stanley Weintraub, *Disraeli: A Biography* (New York, 1993), in: *American Historical Review* 100 (1995): 522-523.

David Feldman, *Englishmen and Jews: Social Relations and Political Culture, 1840-1914* (New Haven, 1994), in: *Victorian Studies* 38 (1995): 471-473.

Bryan Cheyette, *Constructions of "the Jew" in English Literature and Society: Racial Representations, 1875-1945* (Cambridge, 1993), in: *Ethnic and Racial Studies* 19 (1996): 478-479.

Panikos Panayi, *German Immigrants in Britain during the Nineteenth Century, 1815-1914* (New York, 1995), in: *American Historical Review* 103 (1998): 181-182.

Rainer Liedtke, *Jewish Welfare in Hamburg and Manchester, c. 1850-1914* (Oxford, 1998), in: *American Historical Review* 105 (2000): 270-271.

Meier Sompolinsky, *The British Government and the Holocaust: The Failure of Anglo-Jewish Leadership?* (Brighton, 1999), in: *Albion* 32 (2000): 358.

Karina Sonnenberg-Stern, *Emancipation and Poverty: The Ashkenazi Jews of Amsterdam, 1796-1850* (New York, 2000), in: *American Historical Review* 106 (2001): 1060-1061.

Louise London, *Whitehall and the Jews, 1933-1948: British Immigration Policy, Jewish Refugees and the Holocaust* (Cambridge, 2000), in: *Twentieth Century British History* 12 (2001): 266-268.

Yaakov Ariel, *Evangelizing the Chosen People: Missions to the Jews in America, 1880-2000* (Chapel Hill, NC, 2000), in: *Forward* (12 October 2001): 10.

Kristi Groberg and Avraham Greenbaum, eds., *A Missionary for History: Essays in Honor of Simon Dubnov*, Minnesota Mediterranean and East European Monographs, no. 7 (Minneapolis, 1998), in: *Polin* 16 (2003): 512-513.

Derek J. Penslar, *Shylock's Children: Economics and Jewish Identity in Modern Europe* (Berkeley, 2001), in: *AJS Review* 29 (2005): 384-386.

David Ellenson, *After Emancipation: Jewish Religious Responses to Modernity* (Cincinnati, 2004), in: *European History Quarterly* 37 (2007): 474-475.

Cormac Ó Gráda, *Jewish Ireland in the Age of Joyce: A Socioeconomic History* (Princeton, NJ, 2006), in: *Economic History Review* 60 (2007): 610-612.

Karen Hunger Parshall, *James Joseph Sylvester: Jewish Mathematician in a Victorian World* (Baltimore, 2006), in:

Studies in Contemporary Jewry 23 (2008): 282-284.

Adam Kirsch, *Benjamin Disraeli* (New York, 2008), in *The New York Sun*, 17 September 2008.

David B. Ruderman, *Connecting the Covenants: Judaism and the Search for Christian Identity in Eighteenth-Century England* (Philadelphia, 2007), in: *Zion* 73 (2008): 506-508.

Chaim Gans, *A Just Zionism: On the Morality of the Jewish State* (Oxford, 2008), in: *Nations and Nationalism* 15 (2009): 729-731.

Eitan Bar-Yosef and Nadia Valman, eds., *'The Jew' in Late-Victorian and Edwardian Culture: Between the East End and East Africa* (Houndmills, Basingstoke, Hampshire, 2009), and Toby R. Benis, *Romantic Diasporas: French Émigrés, British Convicts, and Jews* (New York, 2009), on: NBOL-19.org., 8 February 2010.

Michael Clark, *Albion and Jerusalem: The Anglo-Jewish Community in the Post-Emancipation Era, 1858-1887* (Oxford, 2009), in: *Jewish History* 24(2010): 221-223.

Tony Kushner, *Anglo-Jewry since 1066: Place, Locality and Memory* (Manchester, 2009), in: *Journal of British Studies* 49 (2010): 699-700.

Michael Ragussis, *Theatrical Nation: Jews and Other Outlandish Englishmen in Georgian Britain* (Philadelphia, 2010), in: *American Historical Review* 116 (2011): 513-514.

Shmuel Feiner, *The Origins of Jewish Secularization in Eighteenth-Century Europe* (Philadelphia, 2010), in *Shofar*, 30: 2 (2012): 185-187.

Sheila A. Spector, ed., *Romanticism/Judaica: A Convergence of Cultures* (Houndmills, Basingstoke, Hampshire, 2011), on: NBOL-19.org, 5 October 2011.

Bill Williams, "Jews and Other Foreigners": *Manchester and the Victims of European Fascism, 1933-1940* (Manchester, 2011), in *The Journal of Modern History* 85 (2013): 940-941.

David Dee, *Sport and British Jewry: Integration, Ethnicity and Anti-Semitism, 1890-1970* (Manchester 2013), in *Contemporary British History* 28(2014): 240-241.

Rachel Cohen, *Bernard Berenson: A Life in the Picture Trade* (New Haven, 2013), in *AJS Review* 38 (2014):

Ronald Schechter and Liz Clarke, *Mendoza the Jew: Boxing, Manliness, and Nationalism - A Graphic History* (New York, 2014), in *The Jewish Review of Books* 5:3 (2014): 16-17.

Geoffrey Alderman, *British Jewry since Emancipation* (Buckingham, 2014), in *Jewish Quarterly* 61:3-4 (2014): 114-115.

Andy Pearce, *Holocaust Consciousness in Contemporary Britain* (New York, 2014), in *American Historical Review* 120:2 (2015): 720-721.

Ari Joskowicz and Ethan B. Katz, eds. *Secularism in Question: Jews and Judaism in Modern Times* (Philadelphia, 2015), in

WORK IN PROGRESS

The Last Anglo-Jewish Gentleman: Redcliffe Nathan Salaman, Communal Notable, Race Scientist, and Historian of the Potato.

Growing Up Jewish in Nineteenth- and Twentieth-Century Britain.

HONORS

University of California, Berkeley, A.B., honors with great distinction, department citation for outstanding undergraduate achievement in history, 1968

National Jewish Book Award for the best work on Jewish history published in 1979 for *The Jews of Georgian England*

A. S. Diamond Memorial Prize of the Jewish Historical Society of England for *The Jews of Georgian England*

Elected Fellow, American Academy for Jewish Research, 1993

Finalist, National Jewish Book Award for Modern Jewish Thought and Experience for 2015 *Leaving the Jewish Fold*

GRANTS AND FELLOWSHIPS

European Studies Center, Harvard University, travel and research grant, 1974

Department of History, Harvard University, travel and research grant, 1975

Memorial Foundation for Jewish Culture, faculty fellowship, 1977

Memorial Foundation for Jewish Culture, research and curriculum development grant, 1978

Research and Graduate Development, Indiana University, grant-in-aid, 1980

Research and Graduate Development, Indiana University, summer fellowship, 1981 (declined)

American Jewish Archives, Loewenstein-Wiener Summer Fellowship in American Jewish History, 1981

National Endowment for the Humanities, Fellowship for Independent Study and Research, 1981-1982

Oxford Centre for Postgraduate Hebrew Studies, Visiting Scholar, 1982

Research and Graduate Development, Indiana University, grant-in-aid, 1982

Memorial Foundation for Jewish Culture, faculty fellowship, 1983-1984

Lilly Endowment, Postdoctoral Teaching Fellowship, 1983-1984

Research and Graduate Development, Indiana University, grant-in-aid, 1984

Lucius N. Littauer Foundation, summer research grant, 1989

Steelcase Research Professorship, Institute for the Humanities, University of Michigan, 1995-1996

Michigan Humanities Award Term, 1995 (declined)

Skirball Visiting Fellowship, Oxford Centre for Hebrew
And Jewish Studies, 1999

Head Fellow, Frankel Institute for Advanced Judaic
Studies, 2008-2009

Polonsky Visiting Fellowship, Oxford Seminar in Advanced
Jewish Studies, Oxford Centre for Hebrew and Jewish
Studies, 2013-2014

OTHER PROFESSIONAL ACTIVITY

Book review editor, modern European Jewish history,
Religious Studies Review, 1979-1983

Board of editors: *AJS Review*, 1981-1984
Jewish History/Historiyah Yehudit,
1987-
Jewish Social Studies, n.s., 1993-
Jewish History and Culture, 1998-

Board of directors, Association for Jewish Studies, 1980-
1996

Academic advisory committee, National Foundation for
Jewish Culture, 1990-2002

Executive council, American Academy for Jewish Research,
1996-2017; secretary, 2000-2004; treasurer, 2004-2006;
vice-president, 2006-2008; president, 2008-2012

Chair, selection committee, Koret Book Prize for Jewish
History, 1998-2002

Academic advisory council, Center for Jewish History, New
York, 2004-2008

Referee: Cambridge University Press
Columbia University Press
Cornell University Press
Duke University Press
Harvard University Press
Indiana University Press
Jewish Publication Society
Littman Library of Jewish Civilization

New York University Press
Oxford University Press
Palgrave Macmillan
Princeton University Press
Rowan & Littlefield
State University of New York Press
The London Journal
University of Alabama Press
University of California Press
University of Illinois Press
University of Nebraska Press
University of Pennsylvania Press
Wayne State University Press
Yale University Press

Association for Jewish Studies
Israel Science Foundation
Memorial Foundation for Jewish Culture
National Endowment for the Humanities
Netherlands Organization for Scientific
Research
Rothschild Foundation (Europe)
Simon Guggenheim Foundation

Albion
American Historical Review
Comparative Studies in Society and History
English Historical Review
Jewish History/Historiyah Yehudit
Jewish Culture and History
Jewish Social Studies
The Journal of British Studies
The London Journal
Renaissance Quarterly
Victorian Studies
YIVO Annual for Jewish Research