

Curriculum Vitae
T.J. Tallie
Assistant Professor
Department of History
University of San Diego
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San Diego, CA 92110
ttallie@sandiego.edu

EDUCATION

PhD in History, University of Illinois, Urbana-Champaign, May 2014
Master of Arts in History, University of California, San Diego, June 2006
Bachelor of Arts in History and Religion, University of California, San Diego, June 2005

PROFESSIONAL EXPERIENCE

University of San Diego, San Diego, California, Fall 2018 – present
Assistant Professor, Department of History

Washington and Lee University, Lexington Virginia, Fall 2014 – Summer 2018
Assistant Professor, Department of History

PUBLICATIONS

Peer Reviewed Books

2019 *Queering Colonial Natal: Indigeneity and the Violence of Belonging in Southern Africa.*
Minneapolis: University of Minnesota Press.

Peer Reviewed Journal Articles

- 2020 “Conquest, Continuity, and Creation: Contesting Identities in Nineteenth-Century Natal,” *Oxford Handbook of South African History*
- 2020 “Weaponizing Wardrobes: Reckoning with History, Blackness, and Embodiment,” *Journal of Multimodal Rhetorics*, 3, no. 2.
- 2019 “The Myth is Dead! Give Us Our History!’: Reassessing Black Labor in African History,” *American Historical Review*, 124, no. 5: 1758-1768.
- 2016 “Sartorial Settlement: the Mission Field and Transformation in Colonial Natal, 1850-1897,” *Journal of World History*, 27, no. 3: 389-410.
- 2015 “August 1882: Zulu King Cetshwayo kaMpande Visits London,” *BRANCH: Britain, Representation and Nineteenth-Century History*.

- 2014 Megan Condis, **T.J. Tallie**, and Kaitlin Marks-Dubbs, “Speaking Through ‘Lard-Slicked Lips’: Fatness, Racism, and Narratives of Self-Control Encircling the Paula Deen Scandal,” *GenderForum*, 48.
- 2013 “Queering Natal: Settler Logics and the Disruptive Challenge of Zulu Polygamy.” *GLQ: A Journal of Lesbian and Gay Studies* 19, no. 2: 167-189.
- 2012 “Racialised Masculinity and the Limits of Settlement: John Dunn and Natal, 1879-1883.” *Journal of Natal and Zulu History*, 30: 1-22.

Peer Reviewed Book Chapters

- 2019 “Queer African Studies and Directions in Methodology,” with Julie Moreau, in *Routledge Handbook of Queer African Studies*, edited by S.N. Nyeck, Routledge.
- 2016 “X is for Xhosaland,” in *The ABCs of Queen Victoria’s Empire*, edited by Antoinette Burton, p. 137-142, Bloomsbury Press.
- 2016 “Shifting Alliances: Social Order and the Politics of Friendship in Colonial Natal, 1850-1910,” in *Ties That Bind: Race and the Politics Of Friendship In South Africa*, edited by Jon Soske and Shannon Walsh, WITS University Press.
- 2015 “The Historian and Apartheid,” in *Apartheid Israel: The Politics of An Analogy*, edited by Jon Soske and Sean Jacobs, p. 81-86, Haymarket Press.

Peer Reviewed Web-based Publications

- 2020 “Asymptomatic Lethality: Amy Cooper, COVID-19, and the Potential for Black Death,” *Nursing Cleo* (blog), June 8, 2020, <https://nursingcleo.org/2020/06/08/asymptomatic-lethality-cooper-covid-19-and-the-potential-for-black-death/>
- 2019 “The long moral shadows cast by South Africa’s colonial history,” *The Conversation* (blog), December 8, 2019, <https://theconversation.com/the-long-moral-shadows-cast-by-south-africas-colonial-history-127123>
- 2016 **T.J. Tallie** and Jason Bruner, “‘Truly Ugandan: Martyrs, Pope Francis, and the Question of Sexuality’ *Notches: (re)marks on the history of sexuality* (blog), January 5, 2016, <http://notchesblog.com/2016/01/05/truly-ugandan-martyrs-pope-francis-and-the-question-of-sexuality/>
- 2015 **T.J. Tallie** and Julie Moreau, “Durban Pride 2015: What Democracy Look Like?,” *Africa Is A Country* (blog), June 30, 2015, <http://africasacountry.com/2015/06/durban-pride-2015-what-does-democracy-feel-like/>

- 2014 “Blood Ties: Queer Blood, Donations, and Citizenship,” *Notches: (re)marks on the history of sexuality* (blog), September 23, 2014, <http://notchesblog.com/2014/09/23/blood-ties-queer-blood-donations-and-citizenship/>
- 2014 “Failing to Ford the River: “Oregon Trail”, Same-Sex Marriage Rhetoric, and the Intersections of Anti-Blackness and Settler Colonialism,” *Decolonization: Indigeneity, Education, and Society* (journal/forum), June 4, 2014, <http://decolonization.wordpress.com/2014/06/04/failing-to-ford-the-river-oregon-trail-same-sex-marriage-rhetoric-and-the-intersections-of-anti-blackness-and-settler-colonialism/>
- 2014 “Hirsute Phoenix: Conchita Wurst, Beards, and the Politics of Sexuality,” *Notches: (re)marks on the history of sexuality* (blog), May 19, 2014, <http://notchesblog.com/2014/05/19/hirsute-phoenix-conchita-wurst-beards-and-the-politics-of-sexuality/>
- 2014 “The Archbishop’s Argument: Anglicanism, Homosexuality, and Colonial Complexities,” *Notches: (re)marks on the history of sexuality* (blog), April 22, 2014, <http://notchesblog.com/2014/04/22/the-archbishops-argument-anglicanism-homosexuality-and-colonial-complexities/>
- 2014 “Disputing ‘Gay Jim Crow’: Rhetorical Appropriation in LGBT Politics,” *Notches: (re)marks on the history of sexuality* (blog), March 6, 2014, <http://notchesblog.com/2014/03/06/disputing-gay-jim-crow-rhetorical-appropriation-in-lgbt-politics/>
- 2014 “Cape Town Pride’s Race Card,” *Africa Is A Country* (blog), March 6, 2014, <http://africasacountry.com/cape-town-prides-race-card/>
- 2013 **T.J. Tallie** and Maria Hengeveld, “Soweto Pride,” *Africa Is A Country* (blog), October 26, 2013, <http://africasacountry.com/soweto-pride/>
- 2012 **T.J. Tallie** and Maria Hengeveld, ““This Is My Route!’: Race, Entitlement, and Gay Pride in South Africa,” *Africa Is A Country* (blog), October 15, 2012, <http://africasacountry.com/this-is-my-route-race-entitlement-and-gay-pride-in-south-africa/>
- 2012 “The New Yorker Covers Violence Against Lesbians in South Africa,” *Africa Is A Country* (blog), May 30, 2012, <http://africasacountry.com/the-new-yorker-covers-homophobia-in-south-africa/>

- 2012 **T.J. Tallie** and Maria Hengeveld, "Pinkwashing South Africa," *Africa Is A Country* (blog), May 24, 2012, <http://africasacountry.com/pinkwashing-south-africa/>

Book Reviews

- 2020 "A history of sexual violence and political authority in South Africa" (review of *Colonizing Consent: Rape and Governance in South Africa's Eastern Cape*, by Elizabeth Thornberry). *Journal of Southern African Studies*
- 2019 "Imagining Africa: Whiteness and the Western Gaze, by Clive Gabay." *The Journal of Modern African Studies* 57.2: 346-47.
- 2017 "Sovereign Acts: Contesting Colonialism Across Indigenous Nations and Latinx America, edited by Frances Negrón-Muntaner." *American Indian Culture and Research Journal* 41.4: 155-157.
- 2017 "Building Better Britains?: Settler Societies Within the British Empire, 1783-1920, by Cecilia Morgan." *Victorian Studies* 60.2: 323-325.
- 2016 "Anglican Clergy in Australia 1788-1850: Building A British World, by Michael Gladwin." *English Historical Review* 131.553: 1542-1544.
- 2016 "Lisa Tatonetti. *The Queerness of Native American Literature*. Minneapolis: U of Minnesota Press, 2014." *American Historical Review* 102.4:1157-1158.
- 2014 "Jeff Guy, *Theophilus Shepstone and the Forging of Natal*, University of KwaZulu-Natal Press, Scottsville, 2013." *Historia* 59.2: 393-395.
- 2014 "Two-Spirit Literature: Decolonizing Race and Gender Binaries." *TSQ: Transgender Studies Quarterly* 1.3: 455-460.
- 2014 "Barbara Reeves-Ellington, Kathryn Kish Sklar and Connie A. Shemo (Eds), *Competing Kingdoms: Women, Mission, Nation and the American Protestant Empire, 1812–1960*. Durham: Duke University Press, 2010." *Indian Journal of Gender Studies* 21.2: 317-321.
- 2013 "Queer Indigenous Studies: Critical Interventions in Theory, Politics, and Literature. Edited by Qwo-Li Driskill, Chris Finley, Scott Laurie Morgensen, and Brian Joseph Gilley." *American Indian Culture and Research Journal* 37.1
- 2013 "The Other Zulus: The spread of Zulu ethnicity in colonial South Africa by Michael Mahoney, and: *The Griqua Past and the Limits of South African*

- History, 1902–1994 by Edward Cavanagh (review).” *Journal of Colonialism and Colonial History* 14.3.
- 2012 “Hlonipha Mokoena. Magera Fuze: The Making of a Kholwa Intellectual. Scottsville: UKZN Press, 2011.” *Journal of Natal and Zulu History* 30 (2012).
- 2012 “Shireen Ally. From Servants to Workers: South African Domestic Workers and the Democratic State.” *Enterprise and Society* 13.1 (2012): 207-209.
- 2011 “Anne Kelk Mager. Beer, Sociability, and Masculinity in South Africa. Bloomington: Indiana University Press, 2010.” *African Studies Quarterly* 12.4 (2011) 92-93.

FELLOWSHIPS

- 2020 Faculty Research Grant, University of San Diego
- 2019 International Opportunity Grant, University of San Diego
- 2017 Maurice L. Mednick Fellowship, Virginia Foundation for Independent Colleges
- 2015-17 Lenfest Summer Research Grant, Washington and Lee University
- 2013-14 Illinois Program for Research in the Humanities Fellowship
- 2012-13 INTERSECT Fellowship: Cultures of Law in a Global Order
- 2012 Graduate College Dissertation Research Fellowship
- 2011-12 History Department Dissertation Research Fellowship
- 2009 Fulbright-Hays Zulu Group Projects Abroad Study Program
- 2008-11 University of Illinois Graduate College Fellowship

INVITED TALKS

- 2020 “Queer and Indigenous Studies in Southern Africa,” Eye on Africa Series, Michigan State University, 10 September
- 2020 “Using Queer Theory and History in African Studies,” University of Tennessee-Knoxville, August 28
- 2020 “Confederate Commemoration in Academic Settings: A Webinar on Memory and Race,” Virginia Tech, August 12
- 2020 Keynote Address, Virtual Research Summer Colloquium, University of San Diego, August 6
- 2020 “Inclusion and Consideration: How to Hear and Support Team Members with an Eye Towards Historic Inequities,” Northrop Grumman Corporation Training, July 7

- 2020 “Crisis as Conversation: Curricula for a Post-Pandemic World,” Boston Architectural College, June 10
- 2020 “Blackness, Sexuality, and Indigeneity,” University of California, San Diego, May 13
- 2020 “*Ukuphazama iNatali*: Queer Theory and Indigeneity in Southern Africa,” University of Michigan, April 16 (cancelled for COVID-19; to be rescheduled)
- 2020 “Ukuphazama iNatali: Understanding Queer and Indigenous Theory in South Africa,” Yale University, February 26
- 2020 “How to do graduate work, queer theory, and South Africa,” University of California, San Diego, February 12
- 2020 “Queer Theory, Indigeneity, and Empire: South Africa,” Pittsburgh Racial Justice Summit, January 25
- 2019 “Occupying Spaces: Queer Theory, Indigeneity, and Settler Colonialism,” Sonoma State University, April 8
- 2019 “Putting It Into Practice: Activism, Archives, and Thinking through Colonial Violence,” Pennsylvania State University, February 16
- 2018 “*Amadoda and Onindindwa*: Thinking through Sexuality and Religion in colonial South Africa,” Yale University, July 11
- 2017 “Dismembering and Remembering: Heritage and Everyday Violence,” University of Auckland, October 30
- 2017 “#WeaponizedFashion: Queer Bodies, Race, and Colonial Spaces,” Tory St Collective, Wellington, New Zealand, October 26
- 2017 “*Ukuphazama iNatali*: Queer and Indigenous Approaches to Settler Colonial History in South Africa,” African Studies Colloquium, University of Virginia, March 29
- 2016 “‘To Become Useful and Patriotic Citizens’: Education and the Politics of Belonging,” Virginia Tech, September 27

2015 "Gender, Sexuality and the Crisis of Polygamy in Colonial South Africa, 1850-1910," Roanoke College, October 15

CONFERENCE ACTIVITY

Conferences Organized

2015-2016 "Human Rights in Africa: A Transdisciplinary Approach," Andrew W Mellon Faculty Symposium, Washington and Lee University, 2015-16 academic year

2011 (Dis)Locating Queer Conference, University of Illinois, Urbana-Champaign, May 5-7

2011 Women's and Gender History Symposium, University of Illinois, Urbana-Champaign, March 1-3

Papers Presented

2020 "Untangling the Question of Marital Irregularity and Racial Hierarchies in Natal, Aotearoa, and British Columbia," Native American and Indigenous Studies Association Conference, Toronto, Canada, May 7-9. (cancelled due to COVID-19)

2019 Roundtable: "Anti-Blackness Across the Atlantic," African Studies Association Conference, Boston, Massachusetts, November 21-23

2019 Roundtable: "Teaching a Queer African Studies Course to Undergraduates," African Studies Association Conference, Boston, Massachusetts, November 21-23

2019 Roundtable Discussion: "New Directions in Comparative Indigenous Criticism," Native American and Indigenous Studies Association Conference, Hamilton, New Zealand/Aotearoa, June 26-29

2019 "Conjugal States: Matrimonial Irregularities and Civilizational Panic in Natal and New Zealand," Northeastern Workshop on Southern Africa, Burlington, Vermont, April 26-28

2018 "Refuting "the inevitable consequence": reading colonial Natal as part of the larger nineteenth-century settler world," African Studies Association Conference, Atlanta, Georgia, November 29-December 1

2018 Roundtable Discussion: "Grounded Roots, Fluid Routes: Exploring the Challenges of Studying Gender and Sexuality with/in Empire," Critical Ethnic Studies Association Conference, Vancouver, Canada, June 20-24

- 2017 “Intertwined Violences: Anti-black and anti-indigenous rhetoric in colonial South African history,” National Women’s Studies Association Conference, Baltimore, Maryland, November 17-19
- 2017 “‘Self-Sown and Without the Slightest Attention Paid to It’: Cannabis, Race, and Labor in Colonial Natal, 1850-1910,” Northeastern Workshop on Southern Africa, Burlington, Vermont, October 6-8
- 2017 “Sobriety and Settlement: the Racialized Politics of Alcohol Use in Colonial Natal,” Symposium for Global Cultural Encounters between the Material and the Immaterial, 1750-1950, University of Michigan, Ann Arbor, August 2-4
- 2017 “Sobriety and Settlement: the Racialized Politics of Alcohol Use in Colonial Natal, 1850- 1910,” Southern African Historical Society Conference, University of the Witwatersrand, Johannesburg, South Africa, June 21-23
- 2016 “*Ukuphazama iNatali*: Bringing Queer and Indigenous Studies Approaches to Natal (and South African History),” African Studies Association Conference, Washington, DC, December 1-3
- 2016 “Queering Natal: How queer and indigenous theorizing unsettles colonial histories in Africa” Directions in Queer African Studies Conference, London, Ontario, October 14-15
- 2016 “‘To Become Useful and Patriotic Citizens’: Education and the Politics of Belonging,” Northeastern Workshop on Southern Africa, Burlington, Vermont, April 15-17
- 2015 “Affective States: Friendship, Sociability, and Settler Stability in Colonial Natal, 1850-1910,” African Studies Association Conference, San Diego, California, November 19-22
- 2015 “‘Every Inch A King’: Indigeneity, Empire and the Metropolitan Circulations of Cetshwayo kaMpande,” Native American and Indigenous Studies Association Conference, Washington D.C., June 4-6
- 2015 “Failing to Ford the River: Oregon Trail, Same-Sex Marriage Rhetoric, and the Intersections of Anti-Blackness and Settler Colonialism,” Critical Ethnic Studies Conference, York University, April 30-May 3

- 2015 “‘Every Inch A King’: Indigeneity, Empire and the Metropolitan Circulations of Cetshwayo kaMpande, 1879-1885,” Interdisciplinary Nineteenth Century Studies Conference, Atlanta, GA, April 16-19
- 2013 “White Liquor: Settler Colonialism and the Racial Politics of Alcohol in Colonial Natal, 1863-1897,” Critical Ethnic Studies Conference, University of Illinois at Chicago, September 19-21
- 2013 “Materializing the Mission Field: Authority, Possibility, and the Politics of Transformation, 1850-1890” Purdue Biannual History Graduate Student Conference, March 30
- 2013 “Settlement and stations: the Mission Field, Transformation and Colonial Order in Natal, 1850-1890” Mid-Atlantic Conference on British Studies, CUNY Lehman, March 23-24
- 2012 “‘That shameful trade in a person’: Ilobolo, polygamy, and the logics of settler colonialism in Natal, 1850-1893,” History and African Studies Seminar, University of KwaZulu-Natal, March 12
- 2011 “Queering Natal: Settler Logics and the Destabilizing Specter of Zulu Polygamy,”(Dis)Locating Queer Conference, University of Illinois, Urbana-Champaign, May 5-7
- 2010 “John Dunn and the Negotiated Spaces of British Sovereignty, 1873-1883” Engaging and Articulating Race Conference, University of Victoria, June 18-20
- 2010 “John Colenso and Settler Masculinity in Colonial Natal” Biennial Boston College Conference on the History of Religion, March 19-20
- 2010 “Limits of Settlement: Mapping Settler Masculinity in Colonial Natal, 1848-1872” 6th Annual Graduate History Symposium, University of Toronto, February 8-10
- 2009 “Limits of Settlement: Mapping Settler Masculinity in Colonial Natal, 1848-1872” Centers and Peripheries Conference, University of Notre Dame, October 11-13

CAMPUS TALKS

- 2020 “Black Queer Lives,” #BlackLivesMatter Course Module, September 8

- 2020 “African History, Queerness, and Religion,” THRS: Black Religious History (Prof Jamall Calloway), September 3
- 2020 “Table Talk: Resilience and Hope in the Face of Inequities of COVID-19,” Roundtable, University of San Diego (via zoom), May 6
- 2020 “Terms of N-Deament: Perspectives on the N-Word” Roundtable, University of San Diego, February 20
- 2018 Roundtable, “Beyond Columbus: Indigenous People’s Day,” University of San Diego
- 2015 “Beyond America: Maya Angelou, Malcolm X and West Africa in the Civil Rights Era, 1960–1966,” Washington and Lee University
- 2013 “Making Subjects: Settlers, Natives, and the Creation of Customary Law in Colonial Natal” Cultures of Law in Global Contexts Spring Symposium, University of Illinois
- 2013 “Limits of Settlement: Race, Masculinity, and Indigeneity in Colonial South Africa,” American Indian Studies Guest Speaker Series, University of Illinois

TEACHING EXPERIENCE

Assistant Professor, African History
University of San Diego, San Diego, California
August 2018-Present

Courses Taught:

- HIST 121: African History before 1800
- HIST 122: African History since 1800
- HIST 302: The History of South Africa
- HIST 304: Africa in the Western Imagination
- HIST 305: Queering Colonialism
- HIST 309: *Siyaphila*—Speaking and Being Zulu in South Africa
- HIST 352: Victorian Britain and the World

Assistant Professor, African History
Washington and Lee University, Lexington, Virginia
August 2014-Present

Courses Taught:

- HIST 174: Global History Since 1300
- HIST 175: African History to 1800
- HIST 176: African History Since 1800

HIST 276: History of South Africa
HIST 277: *Siyaphila*—Speaking and Being Zulu in South Africa
HIST 279: Africa in the Western Imagination
HIST 289: Victorian Britain and the World
HIST 378: African Feminisms
HIST 379: Queering Colonialism

Instructor, Global History (History 100)
University of Illinois, Urbana-Champaign
Summer 2013

Instructor, Core Humanities 201 & 202,
Truckee Meadows Community College, Reno, NV
2007-2011

PROFESSIONAL SERVICE

Service to Discipline

Member of Editorial Board for

Settler Colonial Studies

Journal of Natal and Zulu History

Manuscript Reviewer for Refereed Journals

American Indian Culture and Research Journal

BRANCH (Britain, Representation and Nineteenth Century History)

Decolonization: Indigeneity, Education & Society

Feminist Formations

Feminist Studies

Gender & History

Journal of African History

African Studies Association Planning Committee, 2020-present

Queer History Conference Planning Committee, 2018-2019

Committee for LGBT History, 2015 Committee for the John Boswell and Joan Nestle Prizes

Service to Campus

Founder and Co-Organizer, Africana Studies Minor, University of San Diego, 2020-present

Junior Faculty Council, University of San Diego, 2020-present

DISJ Fellow, University of San Diego, 2019-present

Member, Faculty Status Committee, 2019- 2020

Women of Impact Awards Selection Committee, 2019

Co-Host, Black Graduation, University of San Diego, 2019-present

Ethnic Studies Department, Affiliated Faculty, University of San Diego, 2018-present

Women's and Gender Studies, Affiliated Faculty, University of San Diego, 2018-present

Writing Program Advisory Committee, Washington and Lee University, 2016-2018

Gender, Women's, and Sexuality Studies Advisory Committee, Washington and Lee University, 2015-2018

LGBTQIA Community Advisory Committee, Washington and Lee University, 2014-2018

Core Faculty Member, Washington and Lee: Africana Studies and Women's, Gender, and Sexuality Studies, 2014- 2018

Queering Communities: Working group on queer theory: Writing/research group at Washington and Lee University; Member since 2014, Leader of group from 2015 to 2017.

Service to Department

Communications Committee, Washington and Lee History Department, 2016- 2018

Diversity Committee, University of Illinois History Department
Committee Member/Conference Organizer, 2009-2011

PROFESSIONAL MEMBERSHIPS AND AFFILIATIONS

African Studies Association (2014 to present)

American Historical Association (2006-7, 2013-15, 2017 to present)

Critical Ethnic Studies Association (2011 to 2015)

National Women's Studies Association (2017 to present)

Native American and Indigenous Studies Association (2014-present)

LANGUAGE SKILLS

Proficient reading and speaking skill in Spanish

Intermediate reading and speaking skill in isiZulu

Beginning reading and speaking skill in French and Dutch

REFERENCES

Antoinette Burton, Professor
History Department
University of Illinois, Urbana-Champaign,
309 Gregory Hall
810 South Wright Street
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Teresa Barnes, Associate Professor
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English Department
University of Illinois, Urbana-Champaign
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Molly Michelmores, Associate Professor (teaching reference)
History Department
Washington and Lee University
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