## **Greek Necropolis**



West Norwood's City of the Dead the "world's first gothic cemetery . . . monuments on par with Westminster. . ." A diaspora quite keen, in life, out-Britishing the British in death, reposing grandly.

**§§§** 

Hellenic liminality
a granite cross-topped pediment
full-figured statues greet the living
pedestalled female allegories—
Religion, Hope and Faith still stand,
Charity lies toppled, headless,
vandalized by grave-wreckers
frenzy-whipped by the macabre,
eternity's conspicuous consumption.

"Warning, Dangerous site"
"Children must not play in this area"

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Crowded mausolea flaunting
Anglo-Greek mercantile might
family names embossing
plinths
carved sarcophagi
baldachins
stelae
Celtic crosses.

§ § §

Nobility from Chios
Constantinopolitan aristocrats:
Ralli, Spartali, Schillizzi,
Rodochanachi,
Cassavetti,
Ionides, Vagliano,
the Palaeologan Princess Eugenie—
a Byzantine revival
now rivaling the Gothic.

§ § §

Italianate El-Grecoed names musical terms almost— mute symphony in stone cacophonous graves untended, derelict.

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Funereal hierarchies.

" Ἐνθάδε κεῖται"—"herein lies"
Eustratios Ralli. His domed temple designed by E.M. Barry (builder of the Royal Opera House) eclectic friezes stone-carved symbols talismanic hexagrams
Christian and Pagan vying for ascendancy.

Right next to it, a simpler shrine domeless, Doric Spartali and kin—another Eustratios ("Εὐστράτιος"—"he who keeps a righteous path"). The Importance of Being Eustratios . . . Entombed beside him Countess Christina Cahen model for Whistler's study Princess from the Land of Porcelain now exiled in the Peacock Room regal in shades of silver and rose.

**§§§** 

Two grave-sites down a second Pre-Raphaelite stunner Maria Terpsithea Cassavetti Edward Burne-Jones' mistress-model— Zambaco—a sculptor to herself ("Τερψιθέα"—"she who pleases with her looks") and please she did. The crypt exudes her chastened infamy (her period-perfect laudanum overdosethe scorned lover's suicide attempt). A life-sized grieving woman turned to stone by some Medusa glance sprawls atop this white sarcophagus adorned with paganizing bas reliefs: Christ amidst ten virgin nymphs five foolish, five wise. Bohemian Maria, no virgin to pleasure, art, or life herself both wise and foolish rests beneath this cold marble rebuke her melancholy captured in the anguished figure who bestrides her bier.

**§§§** 

Salvific in Bath limestone

trumpeting the dead to rise
Saint Stephen's mortuary chapel
built by Stephen Ralli for his son
Augustus
(who died, rheumatically, at Eton).
A honey-colored mini Parthenon
erected by John Oldrid Scott
who later gave the Greeks
their wise cathedral,
Bayswater's Saint Sophia.

§ § §

A dynasty of Scotts legacies in granite, brick and stone a trinity of architects father, son, and nephew shared and shuffled family names on plaque-splayed cenotaphs. George Gilbert Scott (John's father) bequeathed a grieving queen her grandiose Memorial for Albert. (His, too, Saint Pancras Railway's Midland Grand Hotel.) Emboldened, John's nephew, Giles Gilbert Scott, designed gothic-revival's great finale— **Liverpool's Saint James Cathedral** (the world's longest church, the world's highest arches, the U.K.'s largest organ ...) As Wilde's once quipped, "Moderation is a fatal thing. Nothing impresses like excess."

-111-

Cosmopolitan commerce
a century's achievement
global vision, empire
well-networked family businesses
savvy Greeks, post-Massacre-of-Chios
trauma-hardened, wiser

eager and primed, excessively impressive: shipping, banking, trading merchant kingdoms spanning as far as India.

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As far as India. . .
Incantatory words arouse
a poet's apparition
whose name shares epitymbic rank.
Mourning at West Norwood's tombs
the adolescent Constantine Cavafy.
Families of his three best mates
lie buried here.
Names like elegiac leitmotivs:
Mikes Ralli,
Stephen Schillizzi,
(departed in their youth)
and John Rodocanachi.

§ § §

Scion of fleeting wealth
poet of the epitaph
draftsman of deft word-tombs
lamenting handsome men
who, like his friends, died young:
Lanis, Lysias, lasis,
Evrion Ammonis, Ignatios,
Lefkios, Kleitos, Myris—
a euphuistic fetish for fine names.

**§§§** 

Conjured by a gravestone marked Mavrogordato— surname of his English translator— ("Μαυροκορδάτο— "a heart shrouded by darkness") Cavafy's verse reverberates among these ravaged vaults. In "Greek from Ancient Times" he gives us Antioch, a city "proud of her artisans and sages, her very rich yet prudent merchants."

"In the Year 200 B.C." his Hellenistic speaker boasts of spreading Greek "as far as India."

-IV-

West Norwood's Greek Necropolis now gothic *in extremis*--ruined, desolate, overgrown a low point for high gothic a danger to the living and the dead disturbed aesthetic slumber (Saint Stephen's church satanically profaned).

**§§§** 

Thorned ivy tomb-invading, creeping riotously clinging pricking callers halting our advance.

**§§§** 

Uncanny graveyard sodden landscape spoilt pampered corpses still dying for Britannia's esteem unwittingly Victorian quite beyond design: Victoria and Albert's Mausoleum the Burial Ground at Frogmore "structurally unsound"

flooded, sublimely unmaintained closed for its belated restoration.

§ § §

"Vanity, saith the preacher, vanity!"
A lesson never heeded
by Browning's own tomb-ordering Bishop
nor by his highbrow readers
back in Bayswater.

§ § §

But let's not burden the dead

## with unfair expectations. Better to let them bury their own.

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Maria Terpsithea Cassavetti Zambacco's Sarcophagus



Saint Stephen's Mortuary Chapel