

CURRICULUM VITAE

ALEXANDER D. KNYSH

Professor of Islamic Studies

Department of Middle East Studies

University of Michigan

202 Thayer Building

Ann Arbor, MI 48104-1608, USA

Tel. (734) 615-1963; e-mail: alknysh@umich.edu

EDUCATION:

Institute for Oriental Studies, USSR Academy of Sciences, Leningrad (presently St. Petersburg),
Ph.D. in Islamic Studies, 1980-1986

State University of Leningrad (presently St. Petersburg), Department of Oriental Studies,
B.A./M.A. in Arabic Literature and Culture, 1974-1979 (Honors)

ACADEMIC POSITIONS:

1997-present, Professor of Islamic Studies, University of Michigan

May-June, 2017, Visiting Professor/Researcher, Forschungszentrum "Bildung und Religion",
Georg-August-Universität, Göttingen, Germany, <http://www.uni-goettingen.de/de/das-zentrum/110217.html>.

2014-2015, European Association of Institutes for Advanced Study (EURIAS); Senior Fellow
(http://www.2018-2019.eurias-fp.eu/fellows?promotion=89&city=Helsinki%2C+Finland&fellowship_category=All&discipline=All), The Helsinki Collegium for Advanced Studies, Helsinki, Finland.

2013-present, Project Director, *Political Islam/Islamism: Theory and Practice in Comparative and Historical Perspective*. St. Petersburg State University, Russian Federation
(<http://islab.spbu.ru/>).

2012 (May-June), Visiting Professor of Islamic Studies, L.N. Gumilyov Eurasian National University, Astana, Kazakhstan

2011 (December), Visiting Professor of Islamic history, Kazakh National University named after al-Farabi, Almaty, Kazakhstan

2008-2009, Associate Director, Center for Middle Eastern and North African Studies, University of Michigan

Winter 2008, Visiting Professor of Islamic studies, Georgetown University, Washington, D.C.

2007-2008, Fellow, Woodrow Wilson International Center for Scholars, Washington D.C.

- 2006-2010, Co-Director, Islamic Studies Initiative, interdisciplinary program funded for the Office of the Provost, the Dean of the College of Literature Science and the Arts, and the International Institute, University of Michigan.
- 1998-2004, Co-Director, Program on Study in Religion, University of Michigan
- 1998–2004, Professor of Islamic Studies and Chairman, Department of Near Eastern Studies, University of Michigan
- 2000–2001, Interim Director, Center for Middle Eastern and North African Studies, University of Michigan
- 1997–1998, Sharjah Chair of Islamic Studies and Director of the Post-Graduate Program, Department of Arabic and Middle East Studies, The University of Exeter, Devonshire, UK
- 1994–1997, Assistant Professor of Islamic Studies, Department of Near Eastern Studies, University of Michigan, Ann Arbor, Michigan
- 1993–1994, Assistant Professor of Middle Eastern History, Department of History, University of Northern Colorado, Greeley, Colorado
- 1992–1993, Rockefeller Fellow in the Humanities, Center for the Study of Islamic Societies and Civilizations, Washington University, St. Louis, Missouri
- 1991–1992, Member, Institute for Advanced Study, School of Historical Studies, Princeton, NJ
- 1990–1991, Special Lecturer on History of Islamic Civilization, College of Religion and Philosophy, St. Petersburg, Russia
- 1988–1991, Research Associate and Academic Secretary, The Islamic Studies Group, Institute for Oriental Studies, Leningrad/St. Petersburg, Russia
- 1988–1991, Visiting Lecturer on Middle Eastern History and Islamic Studies, State University of Leningrad/St. Petersburg, Russia
- 1986–1989 Member, Soviet-Yemeni Historical and Archeological Mission, Peoples Democratic Republic of Yemen (South Yemen)
- 1984–1988, Junior Researcher, Department of Middle East Studies, Institute for Oriental Studies, The USSR Academy of Sciences, Leningrad, USSR
- 1980–1984, Graduate Student/Research Assistant, Institute for Oriental Studies, Department of Middle Eastern Studies, Leningrad, USSR

TEACHING COMPETENCE:

- Arabic Language (Classical);
- History of Islamic Thought: Theology, Law and Philosophy;
- Theological Polemic in Islam: Islamic Doxography/Heresiography;

Islamic Mysticism;
 Religious and Political History of Yemen and South Arabia;
 Islamic Resistance Movements in the Caucasus (past and present);
 Modern Islamic Movements in Comparative Perspective;
 Islam in Yemen;
 Classical Arabic Literature and Poetry;
 Medieval and Modern Sufi Literature;
 Historiography of Islamic Studies in the West and in Russia;
 Social and Cultural Anthropology (Arabian Peninsula);
 Islam in the Russian Empire and the Former Soviet Union;
 Islam and Christendom: Interactions and Confrontations;
 The Qur'an and Qur'anic Studies;
 Modern Islamic Movements in Historical Perspective;
 History of Western Civilization.

COURSES TAUGHT IN 1993–2019:

1. Islamic Civilization: From the Rise of Islam to Present, pts. 1 and 2;
2. History of Western Civilization: Since 1600;
3. Introduction to Islam (undergraduate course);
4. Islam and Europe: Myth and Reality;
5. Themes in Middle Eastern History;
6. Islamic Theology and Law;
7. Qur'an and Its Interpretations (first-year seminar and undergraduate course);
8. Classical Islamic Civilization (undergraduate course);
9. Islamic Mysticism: Sufism in Time and Space (undergraduate/graduate seminar);
10. History of the Modern Middle East (graduate seminar);
11. Introduction to Qur'anic Arabic, parts I and II;
12. Classical Islamic Texts (graduate seminar);
13. Issues in Islamic Studies (upper-level undergraduate/graduate);
14. Islamic Intellectual History (upper-level undergraduate/graduate seminar);
15. Classical Arabic Literature (graduate seminar);

16. Qur'anic Studies (graduate seminar);
17. Islamic Movements in Comparative Perspective (seminar for undergraduate Islamic/Middle East studies concentrators and graduate students specializing in area studies).
18. Islam in/and Russia (upper-level seminar).

LANGUAGES: Arabic (Classical, Modern Standard, Yemeni vernaculars), Russian (native), English (native-level proficiency), French, German, some Spanish, some Persian.

ACADEMIC HONORS and FELLOWSHIPS:

Visiting Professor/Researcher, Forschungszentrum “Bildung und Religion”, Georg-August-Universität Göttingen, Germany. <http://www.uni-goettingen.de/de/das-zentrum/110217.html>, May-June, 2017.

Senior EURIAS fellow, *The Helsinki Collegium for Advanced Studies*, Helsinki; the grant was provided by the EURIAS (European Association of Institutes for Advanced Studies, Paris); September 1, 2014–July 1, 2015. <http://www.2018-2019.eurias-fp.eu/fellows/alexander-knysh>.

Academic Director (2011-2014) “Islam: Religious and Social Practices. Universality and Locality”. Higher Education Support Program (Regional Seminar for Excellence in Teaching). Funded by Open Society Foundation; Budapest (on a competitive basis). Responsible for leading a series of workshops for 26 instructors in the field of religious and Islamic studies recruited from Eastern Europe and the former Soviet republics.

Organizer, fundraiser and convener, a follow-up workshop for the participants of the three-year project “Teaching Islam in Eurasia” (mentioned below), April 2009, Ann Arbor, MI.

Fellow (2007-2008), Kennan Institute, *Woodrow Wilson International Center for Scholars*, Washington D.C.

President Elect and President (2005-2007), *Central Eurasian Studies Society*.

Resource faculty and moderator, “Teaching Islam in Eurasia,” a three-year summer institute (2005-2007) organized by the *Social Science Research Council*, Washington D.C. and funded by the *Open Society Institute*, Budapest and the Mellon Foundation; Kazan, 2005; Bishkek, 2006; and Simferopol, 2007.

Project director and recipient (together with Michael Fahy and Ron Stockton) of a NEH grant (\$150,000) to organize and conduct a summer workshop for high school teachers on the topic “The Arab World and the West,” University of Michigan (July 7-August 2, 2002).

John R. and Betty B. Edman Award for excellence in Faculty Scholarship and Teaching, College of Literature, Science and the Arts, University of Michigan, 1997–2002;

Rackham Summer Research Fellowship, University of Michigan, June-August, 1995;

Fellow, Center for the Study of Islamic Societies and Civilizations; supported by a grant of the Rockefeller Foundation in the Humanities, Washington University, St. Louis, MO, 1992–1993;

Member, Institute for Advanced Study, School of Historical Studies, Princeton, NJ, 1991–1992;

SERVICE TO THE PROFESSION:

Executive Editor, *The Encyclopedia of Islamic Mysticism* and the book series *Handbooks of Islamic Mysticism*, E.J. Brill, Leiden and Boston (2014-present):
<https://brill.com/view/serial/HO1-HO1-HSUF>.

Member of the editorial boards of the following academic journals:

Al-Abhath (Beirut), *Journal of Islamic Studies* (Oxford), *Vestnik Sankt Peterburgskogo Universiteta* (Saint Petersburg), *Al-Farabi* (Almaty), *Islamovedenie* (Makhachkala, Dagestan, Russian Federation), *Islam v sovremennom mire* (Moscow); *Essays on Religious Studies (Islamic Studies)*, Kyiv (<https://ers.mar.in.ua/en/editorial-boardm>) .

Member of the Advisory Board of the *Journal of Sufi Studies* (edited by my former doctoral student Erik Ohlander), E.J. Brill, Leiden.

Sectional editor (“Sufism”), Editorial Board of the 3rd Edition of the *Encyclopedia of Islam*, E.J. Brill, Leiden; 2005-present.

Member, the Advisory Board of *Archiv für Religionsgeschichte*, K. G. Saur, München and Leipzig; 1999-present.

President, Central Eurasian Studies Society of North America (2006-2007).

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS:

Central Eurasian Studies Society

Member, Middle East Studies Association of North America

Member, American Institute for Yemeni Studies

Member, American Oriental Society

FIELD RESEARCH EXPERIENCE:

Member of the Soviet-Yemeni Archeological and Historical Mission, the Historical and Anthropological Team. Conducted field research in the Peoples Democratic Republic of Yemen (presently, Yemeni Republic), 1986–1989. Topics studied: social and religious history of South Arabia with special reference to the cult of saints, local manuscript tradition, transmission of knowledge, teaching institutions, social stratification and tribal organization. The last research trip to Yemen was in Oct.-Nov., 1999. Research trips to Algeria, Morocco, Central Asia, Egypt

and the North Caucasus in 2003-2015.

PUBLICATIONS:

BOOKS in ENGLISH:

Ibn 'Arabi in the Later Islamic Tradition: The making of a polemical image in medieval Islam, SUNY Press, 1998 (449 pp.).

Islamic Mysticism: A Short History, E.J. Brill, Leiden-Boston-Köln, First edition 2000; Second edition, revised (paperback), 2010, 358 pp. (<https://brill.com/view/title/6723>)

A Russian translation of the book (with the author's additions and revisions) was published in St. Petersburg in 2004 as Кныш, А. Д. *Мусульманский мистицизм: краткая история*. Пер. с английского М. Г. Романов. Санкт Петербург, Издательство «Диля», 2004.

A Turkish translation of the book entitled *Tasavvuf tarihi* (trans. İhsan Durdu) was published in Istanbul by the Yayın Yılı Publishing House (2011).

Judaism, Christianity and Islam: A sourcebook. Written and compiled by Yaron Eliav, Alexander Knysh, and Ralph Williams, Kendall-Hunt Publishing Company, Dubuque, Iowa, 2005; 2nd revised edition, 2007.

Al-Qushayri's Epistle on Sufism: An annotated translation, Garnet/Ithaca Press, Reading, UK, 2007 (460 pp.): <http://www.garnetpublishing.co.uk/index.php/2015/09/10/al-qushayris-epistle-on-sufism-al-risala-al-qushayriyya-fi-ilm-al-tasawwuf/>.

Islam in Historical Perspective, Prentice Hall and Pearson Publishers, Upper Saddle River, NJ, 2011 (534 pp.).

Dreams and Visions in Islamic Societies (co-editor with Özgen Felek), SUNY Press, Albany, NY, 2012, "Introduction," pp. 1-11 (334 pp.): <http://www.sunypress.edu/p-5317-dreams-and-visions-in-islamic-s.aspx>.

Islam in Historical Perspective, 2nd ed. (thoroughly revised and updated), Taylor and Francis, Routledge, London and New York, 2017 (533 pp.): <https://www.routledge.com/Islam-in-Historical-Perspective-2nd-Edition/Knysh/p/book/9781138193703>.

Sufism: A New History of Islamic Mysticism, Princeton and Oxford: Princeton University Press, 2017 (390 pp.): <http://press.princeton.edu/titles/11199.html>. This book was awarded "A Book of the Year in Iran" Award (in the category "Islamic Studies) on February 5, 2019 in Tehran: <http://www.2018-2019.eurias-fp.eu/news/alexander-knysh-receives-2019-ir-iran-world-award-book-year>.

BOOKS IN RUSSIAN:

Ibn al-'Arabi's "Meccan Revelations": Man, Metaphysics and Mysticism, St. Petersburg Center for Oriental Studies, St. Petersburg, 1994.

Islam in Historical Perspective: The Beginnings and Principal Sources (Ислам в исторической перспективе: начальный этап и основные источники), Kazan University Publishing House, Kazan, the Russian Federation, 2015, 192 pp. (Available online: <http://kpfu.ru/imoiv/islam/uchebno-metodicheskaya-literatura>).

Chief Editor (in collaboration with Denis Brilyov and Oleg Yarosh), *Sufism and the Muslim Spiritual Tradition: Texts, institutions, ideas and interpretations* (Суфизм и мусульманская духовная традиция: тексты, институты, идеи и интерпретации), Peterburgskoe vostokovedenie (Петербургское востоковедение), St. Petersburg, Russia, 2015, 336 pp. Edited, and contributed “Introduction” and one chapter.

Islam: History, Culture and Practice. An Introductory Course, with Anna Matochkina (Ислам: история, культура и практика. Вводный курс. А.Д. Кныш и А.И. Маточкина), Prezidentskaia biblioteka, Sankt-Peterburg, 2015, 159 pp. ISBN 978-5-905273-72-8.

Shii Islam. With Anna Matochkina (Шиитский ислам. Учебное пособие. А.Д. Кныш и А.И. Маточкина) Prezidentskaia biblioteka, Sankt-Petersburg, 2016. 183 pp. ISBN 978-5-905273-98-8.

Muslim Reformism and Political Islam (Мусульманское реформаторство и политический ислам. Учебное пособие. А.Д. Кныш). Saint Petersburg: Saint Petersburg State University Publishing House, 2019. 143 pp. ISBN 978-5-288-05934-6.

Editor with Olga Bernikova. *Innovations and Traditions in Arabic and Islamic Studies: Festschrift in Honor of Professor Oleg Redkin*. Saint Petersburg: Saint Petersburg University Publishing House, 2019, 340 pp. ISBN 978-5-288-05919-3.

Chief Editor with co-editors Olga Bernikova and Oleg Redkin, *Thesaurus of History and Culture of Islam* (Тезаурус по истории и культуре ислама). Saint Petersburg: Saint Petersburg University Publishing House, 2019). 266 pp. ISBN 978-5-288-06044-1.

Editor-in-chief of the Russian translation of Haggag Ali, *Mapping the Secular Mind: Modernity's Quest for a Godless Utopia* (London and Washington: The International Institute of Islamic Thought, 2013). Published in Russian as Хаггаг Али, Картография светского разума: эпоха модерна в поисках атеистической утопии (Saint Petersburg: Peterburgskoe Vostokovedenie, 2020), 252 pp., ISBN 978-5-85803-545-9.

In progress:

Islam and the Empire in the North Caucasus, commissioned by the Princeton University Press; in progress.

Al-Suyuti's Itqan fi 'ulum al-Qur'an, vol. 2; reviewer and editor; the complete translation was submitted to the Center for Muslim Contribution to Islamic Civilization, Doha, Qatar, in September 2016.

BOOK CHAPTERS IN ENGLISH:

- “Internal Peace versus Being in Society: Sufi Dilemmas,” Juan Cole (ed.), *Peace Movements in Islam* (London: IB Tauris/ Bloomsbury Academic). Submitted to the publisher in March 2021.
- “Sufism in Yemen: A Struggle for Purity and Authenticity.” In: *Tarihten Günümüze Sufi-Siyaset İlişkileri/Sufism and Politics: Past and Present*. Ed. by Salih Çift and Takyettin Karakaya. Istanbul: Ensar Neşriyat, 2020, 311–334. ISBN: 9786057619990.
- “Sufi Commentary: Formative and Later Periods.” In *The Oxford Handbook of Qur’anic Studies*. Ed. by Mustafa Shah and Muhammad Abdel Haleem. Oxford and New York: Oxford University Press, 2020, 746–765. <https://www.amazon.co.uk/Oxford-Handbook-Quranic-Studies-Handbooks/dp/0199698643>; DOI: 10.1093/oxfordhb/9780199698646.013.4.
- “When Two Worldviews Meet: Promoting mutual understanding between ‘secular’ and religious students of Islamic studies in Russia and the United States” (in collaboration with Anna Matochkina, Daria Ulanova, Philomena Meechan, Todd Austin). In Turula, Anna; Kurek, Malgorzata; Lewis, Tim (Eds). (2019). *Telecollaboration and Virtual Exchange Across Disciplines: In Service of Social Inclusion and Global Citizenship*. Research-publishing.net. <https://doi.org/10.14705/rpnet.2019.35.9782490057429>. Link to the chapter: <https://doi.org/10.14705/rpnet.2019.35.940>; DOI: 10.14705/rpnet.2019.35.940.
- “Secularization or Desecularization in Kazakhstan: A Case for Religious Literacy,” in *Innovations and Traditions in Arabic and Islamic Studies: Festschrift in Honor of Professor Oleg Redkin*. Edited by Olga Bernikova and Alexander Knysh. Saint Petersburg: Saint Petersburg University Publishing House, 2019, pp. 175–308.
- “Definitions of Sufism as a Meeting Place of Eastern and Western ‘Creative Imaginations’,” in *Sufism East and West: Reorientation and Dynamism of Mystical Islam in the Modern World*, ed. by Jamal Malik and Saeed Zarrabi-Zadeh, Leiden and Boston, E.J. Brill, 2019, pp. 53–75. doi:10.1163/9789004393929_004.
- “Between Europe and Asia: Arabic and Islamic Studies in Imperial Russia,” in *Ways of Knowing Muslim Cultures and Societies: Studies in Honor of Gudrun Krämer*. Ed. by Bettina Gräf, Birgit Krawietz and Schirin Amir-Moazami. Leiden and Boston, E.J. Brill, 2019, pp. 3–26. doi:10.1163/9789004386891_002.
- “Islamic Studies in the American Classroom: Between pedagogy and scholarship”, *Ars Islamica, A Festschrift for S.M. Prozorov*. Ed. by Alikber Alikberov and Mikhail Piotrovsky, Moscow: Institute for Oriental Studies, 2016, pp. 105-127.
- “A Tale of Two Poets: Sufism in Yemen During the Ottoman Epoch,” in R. Chih and C. Mayeur-Jaouen (eds.), *Le soufisme à l’époque ottomane/Sufism in the Ottoman Era*, Institut Francais de Archéologie Orientale, Cairo, 2010, pp. 337-367.
- Chapter 2. “Sufism,” Michael Cook (ed.), *The New Cambridge History of Islam*, vol. 4, Cambridge University Press, Cambridge, 2010, pp. 60-104 and 774-776. Online version: <https://doi.org/10.1017/CHOL9780521838245.004>.
- Chapter 10. “Multiple Areas of Influence [of the Qur’an],” Jane McAuliffe (ed.), *The Cambridge*

- Companion to the Qur'an*, Cambridge University Press, Cambridge, 2006, pp. 211-229.
- Chapter 6. "Historiography of Sufi Studies in the West," *A Companion for the History of the Middle East*. Ed. by Youssef M. Choueiri, Blackwell, Oxford, 2005, pp. 106-131.
- "Was Early Sufism Esoteric?" *Arabia Vitalis: Arabskii Vostok, islam, drevniaia Araviia* (A Commemorative Volume for Professor Vitalii Naumkin), Institute for Oriental Studies, Moscow, 2005, pp. 207-213.
- "Ibn al-'Arabi" and "Ibn al-Khatib," in M.R. Menocal, M. Sells, R. Scheindlin (eds.), *Cambridge History of Arabic Literature: The Literature of al-Andalus*. Ed. by Maria R. Menocal, Raymond P. Scheindlin and Michael Sells, Cambridge University Press, 2000, pp. 331-344 and 358-372.
- 24 contributions to the *Encyclopedia of Arabic Literature*, vols. 1 and 2, Routledge, London, 1998.
- "The Cult of Saints and Religious Reformism in Hadhramaut," in U. Freitag and W. Clarence-Smith (eds.), *Hadhrami Traders, Scholars and Statesmen in the Indian Ocean, 1750s-1960s*, E.J. Brill, Leiden, 1997, pp. 199-216.
- Chapter 70 "Islamic Philosophy in Russia and the Soviet Union," in S.H. Nasr and O. Leaman (eds.), *History of Islamic Philosophy*, Routledge, London and New York, 1996, vol. 1, pt. 2, pp. 1156-1161.
- "Ibn 'Arabi in the Later Islamic Tradition," in: *Muhyiddin Ibn 'Arabi (A.D. 1165-1240): Volume of Translations and Studies Commemorating the 750th Anniversary of His Life and Work*. Ed. by S. Hirtenstein and M. Tiernan. Element Book, Shaftesbury, Dorset/Rockport, Massachusetts, Brisbane/Queensland, 1992, 307-327.

ARTICLES AND BOOK REVIEWS IN ENGLISH:

- "Internal Peace versus Being in Society: Sufi Dilemmas," Juan Cole (ed.), *Peace Movements in Islam: History, Religion, and Politics* (London: IB Tauris/ Bloomsbury Academic, 2021): <https://www.bloomsbury.com/us/peace-movements-in-islam-9780755643202/>.
- "Studying Sufism in Russia: From Ideology to Scholarship and Back," *Der Islam: Journal of the History and Culture of the Middle East* (accepted for publication in February 2021; forthcoming in issue 1 of 2022.)
- "Tasting, Drinking and Quenching Thirst: From Mystical Experience to Mystical Metaphysics," in *Manuscripta Orientalia* (St. Petersburg), vol. 26, issue 2 (December 2020), pp. 37-43. DOI: 10.31250/1238-5018-2020-26-2-37-43.
- "The Role of Religious Literacy in Counteracting New Islamist Movements in Kazakhstan," in collaboration with Nagima Baitenova, Azamat Nurshanov, Dias Pardabekov. *Central Asia and the Caucasus*. English Edition. Vol. 20/1 (2019): 89–97: <https://www.ca->

c.org/journal/2019/journal_eng/cac-01/08.shtml.

“L’Islam entre Soufisme et djihad,” in *Fellows. Le regard de chercheurs internationaux sur l’actualité. Réseau français des instituts d’études avancées Aix-Marseille • Lyon • Nantes • Paris*, No. 41, May 15, 2018: <http://fellows.rfiea.fr/dossier/le-recit-de-l-islam-soufisme-et-djihad> (in French).

“Arabic Manuscript Author Verification Using Deep Convolutional Networks,” with Andrei Boiarov and Alexander Senov, in *2017 IEEE International Workshop on Arabic Script Analysis and Recognition (ASAR)*: <http://ieeexplore.ieee.org/document/8067750/?reload=true>. DOI: 10.1109/ASAR.2017.8067750. October 16, 2017.

Knysh, Alexander; Hussain, Ali. “Ibn al-‘Arabī.” In *Oxford Bibliographies in Islamic Studies*. Ed. by John O. Voll. New York: Oxford University Press, 2016: <http://www.oxfordbibliographies.com/view/document/obo-9780195390155/obo-9780195390155-0206.xml?rsk=ApEPqk&result=62>.

“Islam and Arabic as the Rhetoric of Insurgency: The Case of the Caucasus Emirate,” *Studies in Conflict and Terrorism* (Routledge), vol. 35 (2012), pp. 315–337.

“Virtual Jihad in the Twenty-First Century: The Case of the Caucasus Emirate,” *Ab imperio: Studies of New Imperial History and Nationalism in the Post-Soviet Space*, Kazan/Moscow, vol. 1 (2010), pp. 183–211.

“The Caucasus Emirate: Between Reality and Virtuality”, *Keyman Program in Turkish Studies Working Papers, The Roberta Buffett Center for Comparative and International Studies*, Northwestern University, June 2009, pp. 1–29.

“Contextualizing the Sufi-Salafi Conflict (From the Northern Caucasus to Hadramawt)”; in *Middle Eastern Studies*, vol. 43/4 (2007), pp. 503–530.

“Historiography of Sufi Studies in the West and Russia,” in *Pis’mennye pamiatniki Vostoka (Written Monuments of the Orient)*, Vol. 1 (4), Spring-Summer 2006, pp. 206-238.

“A Clear and Present Danger: ‘Wahhabism’ as a Rhetorical Foil,” *Die Welt des Islams*; vol. 44/1 (2004), pp. 3-26.

“The Realms of Responsibility in Ibn ‘Arabi’s *Futuh al-makkiya*,” *Journal of the Muhyiddin Ibn ‘Arabi Society*, vol. 31 (2002) Oxford, UK, pp. 87-99.

“Sufism as An Explanatory Paradigm: The Issue of the Motivations of Sufi Movements in Russian and Western Historiography,” in *Die Welt des Islams*, vol. 42/2 (2002), pp. 139-173.

“The *tariqa* on a Landcruiser: The resurgence of Sufi movement in Yemen,” in *Middle East Journal*, (Washington, D.C.), vol. 55/3 (Summer 2001), pp. 399-414.

“Teaching Islamic History on the American Campuses: Challenges and theoretical dimensions”,

in: *Proceeding of the First International Bilingual Conference: Arabic Language and Culture in a Borderless World*. Ed. by Lafi M. Alharbi and Hani A. Azer, The University of Kuwait, Faculty of Arts, 2000, pp. 27-38.

“The *Sada* in History: A critical essay on Hadrami historiography,” in *Journal of the Royal Asiatic Society (JRAS)*, London, vol. 9/2 (1999), 215-222.

An Italian version of this article titled “I *sadat* nella storia: saggio critico sulla storiografia Hadramita” was published in a special issue of *Oriente Moderno*, vol. 18, new series, 1999, pt. 2, pp. 501-511)

An Arabic translation entitled “Al-Sada fi ‘l-ta’rikh: maqala naqdiyya li-l-ta’rikh al-hadrami” was published in Lucine Taminian (ed. and trans.), *Tahaddi ‘l-ma’luf. Al-Yaman: dirasat uthmughrafiyya wa-ta’rikhiyya*, American Institute for Yemeni Studies, Sanaa, 2006, pp. 227-241.

“Western Approaches to the Study of Islamic Societies.” In *Europe and Central Asia in the Timurid Period*, Tashkent, 1998, pp. 30-32.

“The Cult of Saints and Religious Reformism in Early Twentieth-Century Hadramawt.” In *New Arabian Studies*, vol. 4 (1997), 139-167.

“Sufi Motifs in Contemporary Arabic Literature: The Case of Ibn ‘Arabi.” In *The Muslim World*, vol. 86/1 (1996), 33-49.

“Ibrahim al-Kurani (d. 1690), an apologist for *wahdat al-wujud*.” In *Journal of the Royal Asiatic Society*, vol. 5/1 (1995), 39-47.

“The Cult of Saints in Hadramawt: An Overview.” In: *New Arabian Studies*. Ed. by R. B. Serjeant, R. L. Bidwell, and G. Rex Smith, Exeter University Press, vol. 1 (1993), pp. 137-152.

“‘Orthodoxy’ and ‘Heresy’ in Medieval Islam: An essay in reassessment.” In: *The Muslim World*, vol. 1, (January 1993), 48-67.

(Translated into Turkish by Mehmet Kalayci as “Otraçağ isam’ında ‘Orthodoxy’ ve ‘Heresy’ Yeni Bir Yaklaşım Denemesi”, in : *İlâhiyat fakültesi dergisi* vol. 45/1 (2004), pp. 285-305).

“Ibn ‘Arabi in the Yemen: His Admirers and Detractors.” In: *Journal of the Muhyiddin Ibn Arabi Society*, Oxford, vol. 11, 1992, 38-63.

“*Irfan* Revisited: Khomeini and the Legacy of Islamic Mystical Philosophy.” In: *Middle East Journal*, Washington D.C., vol. 46, autumn 1992, 631-653.

(Translated into Persian by Muhammad Amjad in *Naqd va Nazar*, vol. 6/1-2 (2000), pp. 2-30, Qumm, Iran).

“The Soviet-Yemeni Mission in South Arabia: Nine years of fruitful research.” *Yemen Update: Bulletin of the American Institute for Yemeni Studies*, Westbury, NY, vol. 3, Summer/Fall 1993, 12-14.

Encyclopaedia of Islam, Second edition, E.J. Brill, Leiden and Boston:

“Ramz” (“symbol”), *The Encyclopedia of Islam, 2d edition*, (*EF*²), E.J. Brill, Leiden, 1960–2004; vol. 8, 1994, pp. 135-138.

“Sadjdāda” (“prayer rug”), in *EF*², vol. 9, 1995, pp. 741-745.

“Shāmil,” *EF*², vol. 9, 1996, pp. 283-288.

“Ṣidq” (“sincerity”), in *EF*², vol. 9, 1997, pp. 548-549;

“Ushurma, Shaykh Mansūr,” in *EF*², vol. 9, 2000, pp. 920-922.

“al-Ḳabk” (“The Caucasus”): From 1800 up to the present,” in *EF*² (*Supplement*), fasc. 7-8, 2003, pp. 486-501.

Encyclopedia of the Qur’an, E.J. Brill, Leiden and Boston:

“Courage [in the Qur’an],” *The Encyclopaedia of the Qur’an*, vol. 1, ed. J. McAuliffe, E.J. Brill, 2001, pp. 458-462.

“Months [in the Qur’an],” *ibid.*, vol. 3, 2003, pp. 408-414.

“Possession and Possessions [in the Qur’an],” *ibid.*, vol. 4, 2005, pp.184-187.

“Power and Impotence [in the Qur’an],” *ibid.*, vol. 4, 2005.

“Sufism and the Qur’an,” *ibid.*, vol. 5, 2006, pp. 137-159.

Other encyclopedias:

“Orthodoxie (Islam)” in *Religion in Geschichte und Gegenwart*, Tübingen, 4th edition, 2003, pp. 712-715 (in German).

“Orthodoxy. IV. Islam,” *Religion: Past and Present*, E.J. Brill, Leiden, vol. 9, 2008, pp. 416-418.

“Al-Junayd,” *Encyclopedia of Religions*, 2nd edition; Thompson and Gale, Detroit, New York, Boston, etc., 2005, vol. 7, pp. 5029-5031.

“Ibn ‘Arabi,” *Medieval Islamic Civilization: An Encyclopedia* (ed. by Josef Meri), Routledge, New York and London, 2006, vol. 1, pp. 349-351.

The Encyclopedia of Islam, 3rd edition (*EF*³):

“‘Awlaqī” and “[Bā] ‘Alawī, Muhammad b. ‘Alī”, *EF*³, fasc. 1 and 3 (2006-2008) and on-line at <http://www.brillonline.nl/public/>.

“‘Abbādān,” “Ahmad b. Abī ‘l-Hawārī,” and “Ahmad b. ‘Āsim al-Antākī,” *EF*³, fasc. 1, (2010) and on-line at <http://www.brillonline.nl/public/>.

“Bā Makhrama, ‘Umar,” *EF*³, fasc. 2, (2010) and on-line at

<http://www.brillonline.nl/public/>

“Abd al-Wāhid b. Zayd”; “Abū Hāshim al-Sūfī,” *EF*³, fasc. 2, (2011) and on-line at <http://www.brillonline.nl/public/>

“Sufism”/«Суфизм» *Bol'shaia rossiiskaia entsiklopedia* (Большая российская энциклопедия).
Online edition: https://bigenc.ru/religious_studies/text/4175016.

The I.B. Tauris Biographical Dictionary of Islamic Civilization

“Abd al-Hadi al-Sudi”

“Ba Makhrama, ‘Umar”

“Ibn al-‘Arabi.”

BOOK REVIEWS:

Rev. of: R. Gramlich. *Das Sendschreiben al-Qušayri's über das Sufitum*. Stuttgart, 1989. In: *Journal of the Royal Asiatic Society of Great Britain*, vol. 33/2, 386-388.

Rev. of: J. Baldick. *Mystical Islam: An Introduction to Sufism*. London, Tauris, 1989. In: *Journal of the Royal Asiatic Society*, vol. 1/ 2, (1991), 289-292.

Rev. of: R. Gramlich. *Schlaglichter über das Sufitum*, Stuttgart, 1990. In: *Journal of the Royal Asiatic Society*, vol. 2/2 (1992), 270-272.

Rev. of: C. Addas. *Ibn ‘Arabi ou la quête du soufre rouge*. Gallimard, Paris, 1989. In: *Der Islam*, Stuttgart–Berlin, vol. 70/2 (1993), 326-329.

Rev. of: W. C. Chittick. *The Sufi Path of Knowledge: Ibn ‘Arabi's Metaphysics of Imagination*. The State University of New York Press, Albany, 1989. In: *Journal of the Muhyiddin Ibn ‘Arabi Society*, vol. 9 (1991), 72-75.

Rev. of: J. D. McAuliffe. *Qur'anic Christians: An Analysis of Classical and Modern Exegesis*. Cambridge University Press, Cambridge, 1991. In: *Journal of the Royal Asiatic Society*, vol. 3/1 (1993), 112-114.

Rev. of: Abu Hamid al-Ghazzali. *The Alchemy of Happiness*. Translated by Claud Field. Revised and Annotated by Elton L. Daniel. London, 1990. In: *Middle East Journal*, vol. 47/1, winter 1993, 151-152.

Rev. of: *Adab al-muluk. Ein Handbuch zur Islamischen Mystik aus dem 4./10. Jahrhundert*. Ed. by Bernd Radtke. Beirut/Stuttgart, 1991. In: *Journal of Semitic Studies*, Oxford U.P., vol. 38/2, autumn 1993, 330-332.

Rev. of: Carl W. Ernst. *Eternal Garden: Mysticism, History, and Politics at a South Asian Sufi Center*. SUNY Press, N.Y., 1992. In *Journal of the Royal Asiatic Society*, vol. 4/1, 1994,

77-81.

- Rev. of: Julian Baldick, *Imaginary Muslims. The Uwaysi Sufis of Central Asia*. London and New York, I.B. Tauris, 1993, in *Journal of the Royal Asiatic Society*, vol. 5/1 (1995), pp. 103-106.
- Rev. of: Louis Massignon, *The Passion of al-Hallaj, Mystic and Martyr of Islam*, trans. and edited by H. Mason, Princeton University Press, 1994; in *Al-Masaq: Studia Arabo-Islamica*, Cambridge, vol. 8 (1995), pp. 207-209;
- Rev. of: Paul Dresch, *Tribes, Government, and History in Yemen*, Oxford, 1993, *MESA Bulletin*, vol. 27 (1994), pp. 43-45;
- Rev. of: Esther Peskes, *Muhammad B. 'Abdalwahhab (1703-92) im Wiederstreit*, Stuttgart, 1993, *MESA Bulletin*, vol. 29 (1995), pp. 258-259;
- Rev. of: Marietta Stepaniats, *Sufi Wisdom*, SUNY, Albany, 1994, in *The Journal of Religion* (Chicago), vol. 75/4 (1995), pp. 606-607;
- Rev. of: John Renard, *All the King's Falcon's: Rumi on Prophets and Revelation*, SUNY Press, NY, 1994, in *Journal of the Royal Asiatic Society*, vol. 7/1 (1997), pp. 123-124;
- Rev. of: A. Banani, R. Hovannisian, and G. Sabagh (eds), *The Heritage of Rumi*, Cambridge University Press, 1994, in *Journal of the Royal Asiatic Society*, pp. 124-126;
- Rev. of: A. G. Ravan Farhadi, 'Abdullah Ansari of Herat (1006-1089 C.E.): An early Sufi master, Curzon Press, 1997, *Journal of the Royal Asiatic Society*, vol. 8/2 (1998), pp. 270-271.
- Rev. of: Leonard Lewisohn (ed.), *The Legacy of Medieval Persian Sufism*, Khaniqahi Publications, London and New York, 1993, in: *Journal of the Royal Asiatic Society*, vol. 9/3 (1999), 434-438.
- Rev. of: Elizabeth Sirriyeh, *Sufis and Anti-Sufis: The Defence, Rethinking and Rejection of Sufism in the Modern World*, Curzon Press, Richmond, Surrey, 1999, in: *The Middle East Journal*, vol. 54/2 (2000), pp. 322-324.
- Rev. of: G. Rex Smith, *Studies in the Medieval History of the Yemen and South Arabia*, Variorum, Aldershot, Hampshire, 1997, in *Journal of the Royal Asiatic Society*, vol. 10/1 (2000), pp. 102-103.
- Rev. of: William Chittick, *Self-Revelation of God*, SUNY Press, Albany, NY, 1998, *JRAS*, vol. 11/2 (July 2001), pp.257-260.
- Rev. of: Lutz Berger, *Geschieden von allem ausser Gott: Sufik und Welt bei Abu 'Abd al-Rahman al-Sulami*, Georg Olms Verlag, Hildesheim-Zuerich-New York, *Journal of the Royal Asiatic Society*, vol. 12/1 (April 2002), pp.95-97.
- Rev. of: Anna Zelkina, *In Quest of God and Freedom: The Sufi response to the Russian advance in the Northern Caucasus*, Hurst and Company, London, 2000, *Journal of the Royal Asiatic Society*, vol. 12/1 (April 2002), pp. 92-95.

- Rev of: Jawid Mojaddedi, *The Biographical Tradition in Sufism: The tabaqat genre from al-Sulami to Jami*, Curzon Press, Richmond, Surrey, 2001; in *Bulletin of the School of Oriental and African Studies*, London, vol. 65/3 (October 2002), 576-578.
- Rev of: William Chittick, *Sufism: A Short Introduction*, Oneworld, Oxford, 2000, in *Islam and Christian-Muslim Relations*, Washington, D.C. and Birmingham, UK, vol. 13/2 (April 2002), pp. 231-232.
- Rev of: Edward Badeen, *Zwei mystische Schriften des 'Ammar al-Bidlisi*, Franz Steiner Verlag, Stuttgart, 1999; in *Journal of the Royal Asiatic Society*, vol. 13/3 (2003), pp. 385-387.
- Rev. of: Linda Boxberger, *On the Edge of the Empire: Hadhramawt, Emigration, and the Indian Ocean, 1880s-1930s*, SUNY Press, Albany, NY, 2002, in: *MESA Bulletin*, vol. 38/2 (December 2004), pp. 236-237.
- Rev of: Patricia Crone, *Medieval Islamic Political Thought*, Edinburgh: Edinburgh University Press, 2004; in *Journal of the Economic and Social History of the Orient*, vol. 48/2 (2005), pp. 333-336.
- Rev. of: Frederick de Jong and Bernd Radtke (eds.), *Islamic Mysticism Contested: Thirteen centuries of controversies and polemics*, Leiden, E.J. Brill, 1999, *Journal of the Royal Asiatic Society*, vol. 15/3 (2005), pp. 364-366.
- Rev. of: Ebrahim Moosa, *Ghazali and the Poetics of Imagination*, The University of North Carolina Press, Chapel Hill and London, 2005; *International Journal of Middle Eastern Studies*, vol. 39 (2007), pp. 294-296.
- Rev. of: Babich, Irina and Yarlykapov, Akhmet, *Islamskoe vozrozhdenie v sovremennoi Kabardino-Balkari: perspektivy i posledstviia (Islamic Resurgence in Contemporary Kabardino-Balkaria: Prospects and consequences)*, Moscow, 2003, in *Central Eurasian Society Review*, vol. 5/2 (2006), pp. 63-64.
- Rev. of: Engsang Ho, *The Graves of Tarim: Genealogy and Mobility Across the Indian Ocean*, University of California Press, Berkeley, 2006 in *International Journal of Asian Studies*, vol. 5/1 (2008), pp. 116-119.
- Rev. of: Moshe Gammer, *The Lone Wolf and the Bear: Three Centuries of Chechen Defiance of Russian Rule*, Hurst and Co., London, 2006; *Die Welt des Islams*, vol. 50/2 (2010), pp. 304-305.
- Rev. of: John Renard, *Friends of God: Islamic Images of Piety, Commitment, and Servanthood*, University of California, Berkeley, Los Angeles, London, 2008; *Journal of the American Oriental Society*, vol. 139/2 (2010), pp. 315-316.
- Rev. of: Samer Akkach, *Letters of a Sufi Scholar: The Correspondence of 'Abd al-Ghani al-Nabulusi (1641-1731)*, E.J. Brill, Leiden, 2010; *International Journal of Turkish Studies*, Fall 2012, vol. 18 nos. 1 and 2, pp. 176-179.
- Rev. of: Mohammad R. Salama, *Islam, Orientalism and Intellectual History: Modernity and the Politics of Exclusion Since Ibn Khaldun*, I.B. Tauris, London, 2011; *Der Islam*, Hamburg,

- vol. 90/1 (2013), pp. 197-202.
- Rev. of: Nile Green, *Sufism: A Global History*, Wiley-Blackwell: Chichester, West Sussex and Malden, Massachusetts, 2012, in *Journal of Sufi Studies* (E.J. Brill, Leiden and Boston), vol. 2 (2013), pp. 203-206.
- Rev. of: Bilal Orfali and Nada Saab (eds.), *Sufism, Black and White: A Critical Edition of Kitāb al-Bayād wa-l-Sawād by Abū l-Ḥasan al-Sīrjānī (d. ca 470/1077)* (E.J. Brill, Boston and Leiden, 2012); in *Journal of Sufi Studies* vol. 3 (2014), pp. 93-95.
- Rev of: Nile Green, *Sufism: A Global History*. Chichester, West Sussex and Malden, Mass.: Wiley-Blackwell, 2012, in *Comparative Studies in Society and History*, Cambridge University Press, vol. 56/2 (April 2014), pp. 546-548.
- Rev. of: ‘Ā’ishah al-Bā‘ūniyyah, *The Principles of Sufism*. Edited and translated by Th. Emil Homerin. Library of Arabic Literature. New York University Press, New York and London, 2014, in *Der Islam*, vol. 92/1 (2015), pp. 270-273.
- Rev. of: Haroro J. Ingram, *The Charismatic Leadership Phenomenon in Radical and Militant Islamism*, Ashgate, Surrey, UK and Burlington, VT, USA, 2013; in *Nova Religio: The Journal of Alternative and Emergent Religions*, Kirksville, Missouri, vol. 19/1 (August 2015), pp. 117-121.
- Rev. of: Mark Sedgwick, *Western Sufism: From the Abbasids to the New Age* (Oxford: Oxford University Press, 2017). *American Historical Review* (Oxford University Press), Volume 123, Issue 2, 1 April 2018, pp. 553–554: <https://doi.org/10.1093/ahr/123.2.553>.
- Rev. of: Gregory Lipton, *Rethinking Ibn ‘Arabi*. Oxford: Oxford University Press, 2018. *Bulletin of the School of Oriental and African Studies* (London University), vol. 82/2 (June 2019), pp. 360–362. doi:10.1017/S0041977X19000430.
- Rev. of: Arin Salamah-Qudsi, *Sufism and Early Islamic Piety: Personal and Communal Dynamics* (Cambridge: Cambridge University Press, 2019), in: *Journal of Islamic Studies*, Oxford, vol. 32/2 (2021): <https://doi.org/10.1093/jis/etab004>; EAN 978–1108422710.
- Rev. of: Katherine Ewing and Rosemary Corbett (eds.), *Modern Sufis and the State: The Politics of Islam in South Asia and Beyond* (New York: Columbia, 2020). *Journal of Church and State*, December 9, 2021: <https://academic.oup.com/jcs/advance-article-abstract/doi/10.1093/jcs/csab077/6458081>.

BOOK SECTIONS IN RUSSIAN:

“The Reformation That Was Not To Be: What Would Musa Bigiyev Say Today?” D.V. Mukhetdinov, Sh. R. Kashaf et al. (eds.), *Muslim Thought in the 21st Century: Unity of the Tradition and Its Renewal, Materials of the Bigiyev Readings II*, Moscow: Medina, 2016, pp. 51-59.

“Sufism as a Meeting Place of Creative Imaginations,” in: Denis Brilyov (ed.), *Islam in the Multicultural World: Islamic movements and the mechanisms of reproduction of Islamic*

ideologies in the contemporary information space. The Publishing House of the Kazan Federal University, Kazan, 2014, 154-188.

“The Struggle of Ideas in Medieval Islam,” *Ishraq/Illumination/Ozarenie: Ezhegodnik islamskoi filosofii*, Moscow (Vostochnaia Literatura), vol. 2 (2011), pp. 460-501.

“Confrontation between Salafism and Sufi Islam,” *The World of Islam: History, Society, Culture*, Marjani Publishing House, Moscow, 2009, pp. 7-14.

“Ibn ‘Arabi in Contemporary Arabic Literature: The light reflected and refracted,” in N. I. Prigarina (ed.), *Constancy and Innovation of the Artistic World (in memory of E. E. Bertel’s)*. Moscow, Institute for Oriental Studies, 1999, pp. 167-186.

“Introduction” and the entry “al-Tirmidhi al-Hakim” in: *Islam in the Former Russian Empire: An Encyclopedic Lexicon*, Fascicle 1, Moscow, Nauka Publishers, 1998, pp. 7-9 and 91-92.

Abu Nasr al-Sarraj al-Tusi. The Quintessence of Sufism (*Kitab al-luma‘ fi ‘l-tasawwuf*). Translation from Arabic, introduction and commentary. In: *A Chrestomathy of Islam*. Ed. by S.M.Prozorov, Moscow, Nauka, 1994, pp.139-166.

“Sufi Studies in Europe and Russia.” In: *Islam: Essays on Historiography*. Ed. by S.Prozorov, Moscow, Nauka, 1991, 109-209.

“Sufism: A Historical Survey.” In: *Islam: history, philosophy and religion (Islam: tarikh, falsafe, ebadetler)*. Ed. by S. Prozorov and R. Aliev. Baku, Elm, 1994, (in Russian and Azeri), pp. 114-144.

Sections “Sufism” and “Falsafa” in: *Introduction to Islamic Studies: A Syllabus for University Students*, in *Narody Azii i Afriki*, Moscow, vol. 5 (1989), 112-116 and 120-122;

12 entries on Sufism and Islamic doctrines and rites in: *A Lexicon of Islam*. Moscow, Politizdat, 1988.

60 contributions on concepts and personalities of Sufism (approximately 90 type-written pages) in: *Islam: An Encyclopedic Lexicon*. Ed. by S. M. Prozorov, Moscow, Nauka, 1991.

ARTICLES IN RUSSIAN:

“Важность повышения религиозной грамотности для противодействия новым исламистским движениям в Казахстане” в соавторстве с Нагимой Байтеновой, Азаматом Нуршановым и Диасом Пардабековым. *Центральная Азия и Кавказ*, том. 21 № 1(2019), 97–108 (for the English version see above: “The Role of Religious Literacy in Counteracting New Islamist Movements in Kazakhstan”).

“Christian Monks and Monasticism in the Koran.” (Христианское монашество и монахи в Коране. Online publication: *Quranica*, August 22, 2018. <http://quranica.ru/hristianskoe-monashestvo-i-monahi-v-korane/>).

“Ibn ‘Arabi” (translated into Russian by V. Markov), in *Vestnik Vostochnogo instituta*, St. Petersburg, vol. 11/1-2 (2005), pp. 83-92.

- “The World-Outlook of Ibn ‘Arabi: Towards the History of Sufi Teachings.” In: *Religions of the World*, Moscow, Nauka, 1984, 87-95.
- “Two Faces of Sufism.” In: *Proceedings of the 4th All-Soviet Union Congress of Arabists*. Erevan, May 15-17, 1985. Erevan, 1985, 90-92.
- “Ibn al-‘Arabi, An Advocate of Sufism,” In *Social Movements and Their Ideologies in the Pre-industrial Societies of Asia*. Moscow, Institute for Oriental Studies, 1985, 33-36;
- “A Hanbali Critique of Sufism (Ibn al-Jawzi’s *Talbis Iblis*).” In: *The Literary Heritage of Eastern Peoples*. Pt. 1, Moscow–Leningrad, 1989, 170-175.
- “Ibn ‘Arabi’s Teaching and the Later Islamic Tradition.” In: *Sufism in the Context of Muslim Culture*. Ed. by N. Prygarina. Moscow, Academy Press, 1989, 6-19.
- “The Shrines of Hadramawt: Social Aspects of the Cult of Saints.” In: *Proceedings of the Soviet-Yemeni Mission*. Vol.2, 10 pages, forthcoming in Nauka Press. Moscow;
- “The Cult of the Saints and Ideological Struggle in Islam.” In: *Traditional Outlook of the Middle Eastern Peoples*. Ed. by M. Rodionov, Nauka Press, Moscow, 1992, 34-51 and 201-206.
- “History, Sociology and Anthropology of the Arab World: A View from the Left” A Discussion of: *Theory, Politics and the Arab World*. Ed. by Hisham Sharabi, Routledge, Chapman and Hall Inc., New York and London, 1990, in *Vostok (Oriens)*, Moscow, vol. 1 (1992), 163-175.
- “An ABC of the Mystical Path: al-Qushayri’s *Risala fi ‘l-Tasawwuf*.” Translation of, and Commentary on, the Chapter on Sufi terminology.” In: *Stupeni. Philosophical Journal* (St. Petersburg), vol. 2 /5, 1992, 117-138.
- “Ibn ‘Arabi in Contemporary Arabic Literature.” In: *Tradition and Innovation: Festschrift for E.A. Bertel’s*. Ed. by N. Prygarina. Nauka Press, Moscow, 1999, pp. 112-139.

BOOK REVIEWS IN RUSSIAN:

- An analytical review of the Russian translation of the monograph by Michael Kemper, *Sufis and Gelehrte in Tatarien und Baschkirien, 1789-1889. Der islamische Diskurs unter russischer Herrschaft*, Berlin, 1998 (published in Kazan, in 2008), *Ab Imperio*, vol. 2 (2011), pp. 333-344.
- Rev.of: J. Baldick. *Mystical Islam: An Introduction to Sufism*. London, Tauris, 1989. In: *Narodi Azii i Afriki* (currently *Vostok*), Moscow, vol. 5 (1990), 193-197.
- Rev.of: W. Chittick. *The Sufi Path of Knowledge. Ibn ‘Arabi’s Metaphysics of Imagination*. The State University of New York Press, Albany, 1989. In: *Narody Azii i Afriki (Vostok)*, vol. 3 (1991), 165-168.

ARTICLES IN ARABIC:

- “Al-Islam wa kayfiyat muqarabatih: wafrat al-minhajiyat.” In: Ridwan al-Sayyid, Sari Hanafi, Bilal al-Orgali (tahrir). Beirut, Dar al-‘arabiyya li-l-‘ulum, 2019.
- “Haddatha Abu Hurayra qala li-Mahmud al-Mas‘adi (1911-2004): Kitab kharij al-tasnif,” (trans. into Arabic by Dr. Wijdan al-Sa’igh), in *al-Doha* (al-Doha, Qatar), vol. 66 (April 2013), pp. 80-86.
- “Al-qubab fi Hadramawt” (The Domed Shrines of Hadramawt). In: *Hadramawt al-qadima wa ’l-mu’asira: al-abhath al-maydaniyya li-‘am 1987* (Ancient and Contemporary Hadramawt: Field Research in 1989). Saywun, Ministry of Culture, Hadramawt (PDRY). Pt. 2, 193-204.
- “Al-amakin al-muqaddasa wa ’l-ziyarat fi wadi Daw‘an” (Pilgrimage Centers and Annual Pilgrimages in wadi Daw‘an). In: *Nata’ij a‘mal al-ba‘tha li-‘am 1988* (Results of the Field Research of the Soviet-Yemeni Mission in 1988), Saywun, 1988, 137-143;
- “Ba‘d al-mulahazat ‘an al-hayya al-diniyya fi wadi Daw‘an” (Some Notes on the Religious Life of wadi Daw‘an). In: *ibid*, 192-195;
- “Al-qaba’il wa ’l-‘alaqat al-qabaliyya fi wadi ‘Amd” (Tribes and Intertribal Relationships in wadi ‘Amd). In: *Nata’ij a‘mal al-ba‘tha li-‘am 1989* (The Results of Field Research of the Soviet-Yemeni Mission in 1989), Saywun, 1989, Pt.2, 147-167.
- “Ziyarat adrihat al-awliya’ fi Hadramawt,” in *Al-Yaman kama yarah al-akhar*, American Institute for Yemeni Studies, Sanaa and Ardmore, PA, 1997, 307-325.
- “Al-Sada fi ’l-ta’rikh: maqala naqdiyya li-l-ta’rikh al-hadrami”; in Lucine Taminian (ed. and trans.), *Tahaddi ’l-ma’luf. Al-Yaman: dirasat uthnughrafiyya wa-ta’rikhiyya*, American Institute for Yemeni Studies, Sanaa, 2006, pp. 227-241.

DISSERTATION: The Main Sources for the Study of Ibn ‘Arabi’s Thought: ‘Fusus al-hikam’ and ‘al-Futuhat al-Makkiyya’,” The Institute for Oriental Studies, The Soviet Academy of Sciences, Leningrad/St. Petersburg, 1986.

ONLINE COURSES:

Islam: History, Culture and Practice. Together with Mikhail Piotrovsky, Efim Rezvan, Anna Matochkina and Daria Ulanova: <https://openedu.ru/course/spbu/ISLCUL/>. Also available on COURSERA: <https://www.coursera.org/learn/islam-istoriya-kultura>.

PAPERS and PRESENTATIONS:

Too numerous to be listed.

ADMINISTRATIVE DUTIES:

Organizer, Faculty Seminar, The University of Northern Colorado, 1993–1994;

Coordinator, Lectureship Committee, Department of Near Eastern Studies, The University of Michigan, 1994–1995;

Member of the Admissions Committee, Center for Middle Eastern Studies, The University of Michigan, 1994–1997;

Member of the Fellowship Committee, same as above, 1994 and 1996;

Chair, Fellowships and TA-ships Committee, The Department of Near Eastern Studies, The University of Michigan, 1996–1997;

Director, Admissions Committee, same as above, 1996–1997;

Post-Graduate Admissions Tutor, Department of Arabic and Middle East Studies, The University of Exeter, 1997–1998;

Chair, Student-Faculty Liaison Committee, Department of Arabic and Middle East Studies, The University of Exeter 1997–1998;

Modular Degree Coordinator, Department of Arabic and Middle East Studies, The University of Exeter, 1997–1998;

Chair, Department of Near Eastern Studies, The University of Michigan, 1998-2004.

Director, Center for Middle Eastern and North African Studies, The University of Michigan, 2000–2001.

Co-Director, Program on Studies in Religion, The University of Michigan, 2001–2004.

Co-Director and Director, Islamic Studies Initiative (currently Islamic Studies Program) Interdisciplinary and Interdepartmental Program, The University of Michigan, 2006-2009.

Associate Director, Center for Middle Eastern and North African Studies, University of Michigan, 2008-2010.

Academic Director (2011-2013) “Islam: Religious and Social Practices. Universality and Locality.” Regional Seminar for Excellence in Teaching (Higher Education Support Program); Open Society Foundations; Budapest. A series of workshops for teachers of Islamic and religious studies from Eastern Europe and the republics of the former Soviet Union. Annual budget: \$125,000.

2013-present, Project Director, *Political Islam/Islamism: Theory and Practice in Comparative and Historical Perspective*. St. Petersburg State University, Russian Federation (<http://islab.spbu.ru/>).