**Sara Forsdyke: List of Publications**

Books:

*Exile, Ostracism and Democracy: The Politics of Expulsion in Ancient Greece*. Princeton University Press, 2005.

*Slaves Tell Tales and Other Episodes in the Politics of Popular Culture in Ancient Greece*. Princeton University Press, 2012.

*Slaves and Slavery in Ancient Greece*. forthcoming, Cambridge University Press.

Co-Edited Volume:

R. Balot, S.Forsdyke and E.Foster eds. *The Oxford Handbook of Thucydides*. Oxford, 2017.

Work in Progress:

*Democratic Justice: The Jury Trial in Ancient Greece and Modern America* (book)

“Early Greek Democracy” in *The Cambridge History of Democracy* (chapter in edited volume)

Articles & Book Chapters

"From Aristocratic to Democratic Ideology and Back Again: The Thrasybulus Anecdote in Herodotus' *Histories* and Aristotle's *Politics*." *Classical Philology* 94 .4 (1999) 361-372.

"Exile, Ostracism and the Athenian Democracy" *California Studies in Classical Antiquity*  19.2 (2000) 232-263.

"Athenian Democratic Ideology and Herodotus' *Histories*" *American Journal of Philology* 122.3 (2001) 333-362.

"Herodotus on Greek History, 525-480 " in Irene de Jong, Egbert Bakker and Hans van Wees eds. *A Companion to Herodotus*. (Leiden, 2002) 521-549.

"Revelry and Riot in Archaic Megara: Democratic Disorder or Ritual Reversal?" *Journal of Hellenic Studies* 125 (2005) 73-92.

"Herodotus, political history and political thought" in C. Dewald and J. Marincola eds. *The Cambridge Companion to Herodotus.* Cambridge: Cambridge University Press, 2006. 224-241

"Land, Labor and Economy in Solonian Athens: Breaking the Impasse between History and Archaeology" J.H. Blok and A.P.M.H. Lardinois eds., *Solon of Athens: New Historical and Philological Approaches*, Leiden: Brill, 2006. 334-350.

"Street Theater and Popular Justice in Ancient Greece: Shaming, Stoning and Starving Offenders Inside and Outside the Courts" *Past and Present* 201(2008) 3-50.

"The Uses and Abuses of Tyranny" for R.Balot ed. *The Blackwell Companion to Ancient Political Thought*. Wiley-Blackwell, 2009. 231-246.

"Civic Institutions" in G. Boys-Stones, B. Graziosi and P.Vasunia eds*. The Oxford Handbook of Hellenic Studies*. Oxford, 2009. 197-210.

“Exile” in M. Gagarin et al. eds. *Encyclopedia of Ancient Greece and Rome*. Oxford University Press, 2010.

"Peer-Polity Interaction and Cultural Competition in Sixth-Century Greece" in N.Fisher and H. van Wees eds. *Competition in the Ancient World*. Wales Classical Press, 2011. 147-174.

“Born from the Earth: The Political Uses of an Athenian Myth” in C.Faraone and A.Seri eds. *Imagined Beginnings: Ancient Cosmogonies, Theogonies and Anthropogonies in the Eastern Mediterranean*. Special edition of the *Journal for Ancient Near Eastern Religions* 12 (2012) 119-141.

“The Impact of Democracy on Communal Life” in J.P.Arnason, K.Raaflaub and P. Wagner eds. *The Greek polis and the invention of democracy: a politico-cultural transformation and its interpretations*. Blackwell, 2013, 227-259.

“Slaves, Stories and Cults: Conflict Resolution between Masters and Slaves in Ancient Greece” *Common Knowledge 21.1* (2015).

“Thucydides’ Historical Method” in R. Balot, S.Forsdyke and E. Foster eds. *The Oxford Handbook of Thucydides* (2017) 19-38.

“Ancient and Modern Conceptions of the Rule of Law” in M.Canevaro, A.Erskine and J.Ober eds. *Ancient Greek History and Contemporary Social Science*. Edinburgh, 2018.

“Slave Agency and Citizenship in Classical Athens” in *Symposion: Gesellschaft für griechische und hellenistische Rechtsgeschichte.* Vienna, 2019.

“Slave Agency and the Law in Classical Athens” in S. Gartland and D.Tandy eds. *Voiceless, Invisible and Countless: Subordinate Experience in Ancient Greece, 800-300 BCE*. (forthcoming)